

The Baptist Record

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REV. C. M. DAY, of Jackson, one of the executive secretaries of the Mississippi Church Council for Alcohol Education, is seen presenting a program on alcohol education to a group of boys recently attending a Royal Ambassador camp at Kittiwake Assembly on the Gulf Coast. (Additional photo and stories can be found on page three.)

July Co-Op Program Up 14%

MARY LITTLETON IS VICTIM OF CRASH

Miss Mary Littleton died Saturday, July 26, shortly after she was in an automobile crash near Pittsboro, N. C., which also took the lives of her two companions. A candidate for foreign mission appointment, she was the daughter of Rev. and Mrs. Homer R. Littleton, Southern Baptist missionaries in Kumasi, Ghana.

She was on her way to Concord, N. C., to visit a boy from Africa when a large trailer truck collided with the car in which she and her companions were riding.

Hopeful For Service
Miss Littleton was hoping to be appointed for foreign mission service next spring. In May of this year she wrote: "Many times in the past few years my call to the mission field has been tested, but never once have I been able to completely get away from it. Repeatedly I have told God that I would go anywhere he wanted me to go, even here; but the tremendous necessity for all of us who possibly can go to these places where Christianity is even less known simply makes a deeper and deeper impression on my heart."

Then in a letter dated July 3, she said: "I am trying hard

to be patient and be very sure of each step, but sometimes it gets hard to wait when I see the tremendous and pitiful imbalance of laborers here and overseas and know that possibly I could be of some little help there."

Serving As Secretary
During the past year Miss Littleton had been secretary to Miss Miriam Robinson, executive secretary of the North Carolina Woman's Missionary Union. She had formerly taught school in Toccoa, Ga., Louisville, Ky., and Port Arthur, Tex., and worked in a good will center in Chattanooga, Tenn., for the Southern Baptist Home Mission Board.

Miss Littleton, who would have been 25 on August 4, was born in Toccoa. She accompanied her parents when they went to Africa, 1940, following their appointment by the Foreign Mission Board. Then she remained in the States when they returned to Africa in 1944 after a year's furlough. She made her home with Miss Corrie Smith, of Toccoa.

Baylor Grad
She graduated from Baylor University, Waco, Tex., and Carver School of Missions and Social Work, Louisville.



GABY E. BYRNE, Brookhaven, will assume his duties as Student Director at Mississippi College in September. Byrne, who received his B. A. from Mississippi College in 1952, received his B. D. degree from New Orleans Baptist Seminary. He will succeed Frank Horton, who has resigned to attend Southwestern Seminary.

Mississippi Baptist Cooperative Program receipts for July soared to \$200,702.2, a gain of \$25,224.02 over the \$175,478.20 given in July a year ago.

This represents a gain of 14.38 per cent declared Dr. Chester L. Quarles, executive secretary-treasurer, who released the figures.

Cooperative Program receipts thus far this Convention year, Nov. 1 through July 31, totaled \$1,475,109.50, a gain of \$160,510.54 over the \$1,314,598.96 contributed during the same period last year.

12.21% Gain
This represents a gain to date of 12.21 per cent over the same period last year.

This year's objective is \$2,025,000. The Convention year ends Oct. 31.

The Cooperative Program is the denomination's principal channel of mission giving. Grand total mission gifts include Cooperative Program and designated gifts.

Cooperative Program receipts have been steadily increasing each year.

King Gets New Post

NASHVILLE, Tenn. — (BSSB) — Herman L. King, superintendent of administration in the Sunday School Department, Baptist Sunday School Board, has been promoted to the position of executive assistant on the administrative staff of the Board. He assumed his new duties August 1.

Dr. James L. Sullivan, executive secretary-treasurer, announced the appointment at the semi-annual meeting of the Board July 30. The position was formerly held by the late Dr. Norris Gilliam under the title of contracts and investments counselor.

Dr. Sullivan said the duties have been altered to cover other closely related functions which will improve communications between the Sunday School Board and the state Baptist conventions. Responsibilities for investments will continue in the Business Division.

Duties Pointed Out

King will have these basic duties, Dr. Sullivan explained: work with state convention executive secretaries on matters of mutual interest to the Board and the conventions; negotiate major printing, continuous raw material, and other contracts; act as a staff advisor on major contract and investment operations; co-ordinate the activities of the Business Division and contractors on financial administration of contracts; maintain liaison with legal counsel on major contracts, investment programs, releases, and purchase contracts of real estate; and provide counsel on and administer supplementary appropriations.

College For City Of Atlanta Is Recommended

ATLANTA (BP) — Establishment of a Georgia Baptist college in Atlanta has been recommended by the Georgia convention's education commission, Dr. A. Barnum Hawkes, Waycross, Ga., chairman. It will be formally presented to the executive committee of the Georgia Baptist convention September 9 in Atlanta.

Revival Principles

By ROBERT
Central Baptist Church

Southern Baptist pastors, are coming forward with contemporary problems of churchmen from a recent survey dealing with specific practices.

First, the power of the Holy Spirit. As Harold Sanders insists there must be "smokes." F. G. Schaefer asserts that "without 'special attractions' to draw them, through external appeal, our people have attended with spirit high, intense, and deeply moving, and in large numbers, whenever the church has earnestly longed and fervently prayed for true, Holy-Spirit-given revival." Several pastors, to achieve this end, echo the conclusion of E. Warren Rust: "of course, the solution is whatever it takes to get God's people to humble themselves and pray and seek His face and turn from wicked ways."

Effective Preaching Necessary

Second, the necessity of effective preaching is emphasized. Pulpit-swapping, semi-vacation preaching will not effect revival. John E. Barnes Jr., urges, "Get a preacher who draws crowds with the gospel." P. E. Claybrook insists, "Promotion will get the people present once. The preacher must keep them coming." Raymond Sanderson voices a similar opinion that "the ultimate reason the week-night crowds are small is because the evangelist has failed to capture their desires to attend the meeting on the first night of their attendance." Paul Roberts advocates preaching till victory comes: "I am sure you remember, as I do, when the old-fashioned preacher moved in and preached judgment to the Christian, Holy Spirit messages, Stewardship messages, restitution, our right relation to our fellow man until those who had stolen would not only admit it, but also go back to the man from whom they had stolen and make good." Several, however, echoed the warning of experience with Homer G. Lindsay that "Most evangelists preach too long. People cannot come every night when they don't get home until 10-11 P. M."

Participation Essential

Third, the participation of the people and of church organization is considered essential. Cort R. Flint feels the solution is "more participation by the members through special training." H. N. Schaefer declares that "the members need to be convinced that they have definite responsibilities to Christ and their church." To achieve this participation L. Don Miley urges, "Use the regular departments of the church in promoting revival attendance." J. E. Ledbetter says, "Plan well in advance. Use organizations. Enlist men to lead. Prayer and responsibility on every church member. . . . When the men lead others will follow." H. F. Parker sees a relationship between the effectiveness of revivals and stewardship and asserts, "The secret of the Forward Program of Church Finance's success is participation—a lot of people ought to have assigned responsibility." H. Morgan Radford believes that "somehow our people do not seem to get into the spirit of revival unless they are personally contacted and

(Continued on Page 2)

D. C. BILL WOULD PAY FOR PUBLIC, PAROCHIAL RIDES

WASHINGTON — (BP) — Federally subsidized bus transportation for school children "attending public, parochial, or like schools in the District of Columbia" has been proposed to the Congress.

Two bills (S. 4090 and S. 4091) introduced by Sen. James Glenn Beall (R., Md.), provide for a governmental subsidy to the common carriers of the District of Columbia that transport school children at a reduced rate.

At the present time the D. C. Transit Company, as a part of its franchise agreement and for which it receives no other compensation, transports both public and parochial school children at a reduced fare. There is no other public school transportation system, but some private schools provide transportation for their pupils.

S. 4090 provides that the Board of Commissioners of the District of Columbia shall pur-

chase bus tickets at regular fare and shall offer the tickets for sale to school children at a rate not to exceed one-half the price paid for them.

Would Bill District

S. 4091 provides that each common carrier in the District after each school year shall present a bill to the District, based on the difference of regular fare and the reduced rate for all school children carried during the year. The Board of Commissioners is to pay the amount within 30 days after receiving such certification.

The reason given for the proposed legislation is that the D. C. Transit Company wants a subsidy from the government to pay the difference between the reduced school fare and the regular fare.

Both of the above bills have been referred to the Senate Committee on the District of Columbia, of which Sen. Alan Bible (D., Nev.) is chairman.

European Baptists Rally

BERLIN (RNS) — Bridges of friendship and cooperation to prevent the East-West political and ideological struggle from "partitioning" the peoples of the world were urged at a rally opening the six-day Congress of the European Baptist Union.

Held at Germany Hall in West Berlin, the rally was attended by 10,000 persons from 22 countries, including the Soviet Union and East Germany, as well as guest delegations from the United States and other overseas countries.

The U. S. delegation was headed by Dr. Theodore Adams of Richmond, Va., president of the Baptist World Alliance, who delivered the keynote address on the congress theme, "Christ Our Hope — Europe Our Responsibility."

Adams On Platform
Dr. Adams shared the platform with Dr. Hans Luckey of Hamburg, chairman of the European Baptist Union; Alexander Karev, general secretary of the All-Union Council of Evangelical Christians (Baptist) in Russia; Pastor Martin Niemöller, president of the Evangelical Alliance,

Church of Hesse and Nassau; and Franz Amrehn, deputy mayor of West Berlin. Mr. Amrehn thanked the delegates for "bringing hope and encouragement to his divided city" which he described as "a clashing point between different worlds and ideologies."

Dr. Adams said the special significance of the congress lay in "bringing together East and West in a time of political tensions and conflicts."

Emphasizing that the Baptist fellowship overcomes all boundaries, he said "it is in the love of God that we are united, since Christ broke all partition walls among us."

Other Americans at the congress included Dr. V. Carney Hargroves, a former president of the American Baptist Convention; Dr. R. Dean Goodwin, the Convention's director of communication; Dr. Samuel Proctor, president of Virginia Union University in Richmond; and Robert S. Denny of Washington, D. C., associate general secretary of the Baptist World Alliance.



RETIRING PRESIDENT HONORED—Dr. Roland Q. Leavell of the New Orleans Seminary was honored recently by the trustees, administration, and faculty at an informal reception. Dr. Leavell has served as president of the Seminary since 1946. Photographed during the reception were (seated, left to right): Dr. Leavell; T. O. Winn, chairman board of trustees; Mr. Floyd Lefis, chairman executive committee; (standing) Dr. J. W. Watts, acting president; Dr. G. Penrose St. Amant, faculty representative; Miss Floy Smith, staff representative; and Dr. W. E. Russell, board of trustees.—NOBTS Photo.

Norwegian Seminary Building Dedicated

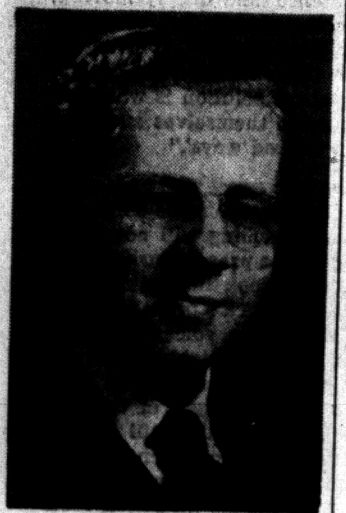
The dedication of the building for the Baptist theological seminary in Oslo, Norway, June 21-22, was the culmination of the hopes, prayers, and dreams of the 7,500 Baptists in that country who poured themselves and their substance into the enterprise, writes Dr. George W. Sadler, the Foreign Mission Board's special representative for Europe.

erican and Southern Baptist Conventions in the United States helped meet the cost," he continues, "but the heavy part of the financial burden was borne by the local people. The president, Rev. Niels Engelsen, went up and down the country, visiting practically every church and laying the burden upon the hearts of the people. The fact that they responded so generously is a high tribute to his leadership."

"Baptists from both the Am-

Dr. James D. Murch Named Managing Editor of Christianity Today

CINCINNATI (RNS) — Dr. James D. Murch, long associated with religious publications in editorial capacities, confirmed a report of his appointment as managing editor of Christianity Today, effective Sept. 1.



Schuyler Batson

Oxford First Calls Batson

Rev. Schuyler Batson, assistant pastor of First Church, of Jackson, has resigned to become pastor of First Church, Oxford, effective Sept. 1.

He will succeed Dr. James Southerland who resigned recently to become president of Baptist Bible Institute, Graceville, Fla.

Mr. Batson is a native of Harrison County and is a graduate of Vanderbilt University, Nashville, Tenn., and Southern Seminary, Louisville, Ky.

Prior to assuming the assistant pastorate here, he served for five years as pastor of First Church, Bay St. Louis.

He is married to the former Miss Lucile Grogan of Clinton. The Batson children include Martha Ellen, 7, Donna, 4, Schuyler Jr., 3 and Jo Sellers, ten months.

He will continue in his present position until August 25.

Christianity Today, a theologically conservative fortnightly of 175,000 circulation, is published in Washington, D. C., where Dr. Murch will be stationed. The position of managing editor has been vacant since April, 1957, when Larry Ward left the post.

Dr. Murch for 13 years has been editor of United Evangelical Action, official organ of the National Association of Evangelicals, published here. He formerly was editorial secretary of the Standard Publishing Company, now the Standard Publishing Foundation, Cincinnati. He was editor of The Lookout, a Standard publication in the Christian education field, from 1918 to 1925.

BWA Group Gains Five

TORONTO, Canada (BW) — Five new members were co-opted by the Baptist World Alliance Youth Committee at its sessions during the Baptist Youth World Conference.

Dr. Kearnie Keegan, secretary for Student Work of the Southern Baptist Convention, was elected vice-chairman of the committee, succeeding Dr. Forrest Fordham of Olean, New York, who had resigned. Dr. Keegan will serve as chairman of the youth department's executive committee.

Dr. Joel Sorenson of Stockholm, Sweden, is committee chairman.

Co-opted members are Dr. O. Clay Maxwell of New York, succeeding the late Dr. W. H. Jernagin; Carlton Carter of the Baptist Sunday School Board, Nashville, Tenn., succeeding William Simpson; Miss Doris Devault of Birmingham, Ala., succeeding Miss Margaret Bruce; David Evans of Philadelphia, succeeding Dr. Fordham; and Stuart Arnold of London, succeeding Theo Valentine.

Revival Principles

(Continued from Page 1)

given a specific responsibility.

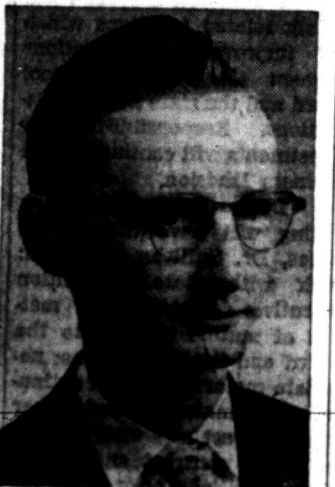
Preparation Emphasized

Fourth, the importance of adequate preparation is emphasized. C. C. Warren concludes, "my experience has proven that long and prayerful preparation is the best solution." Thomas S. Field declares, "The usual 'standard' plans will work depending on how early the church begins its praying, planning and promotion." As a sad commentary upon the use of this essential, Field adds, "In 95 percent of the revivals I have been requested to hold little or no work has been done prior to my arrival." Randolph L. Gregory admits that "our best attendance has been with the best preacher" but adds, "The more people you have working in preparation the better it will be. Without a good list of prospects, prayed over, and visited, not many souls will be won." Lewis E. Rhodes warns, "There must be some specific plan of contact." W. Perry Crouch sums it up to "thorough preparation." J. W. Sizemore cautions that plans "must constantly be changed." In each of these four areas of need, the pastors were united in recognizing prayer as essential.

Motion Pictures For Deaf



Four motion pictures of sermons and songs in the sign language and with sound have been produced by the Home Mission Board. The films can be used with hearing and silent people. They will be of particular interest to churches interested in ministering to the deaf people in their area.



Rev. John M. Read

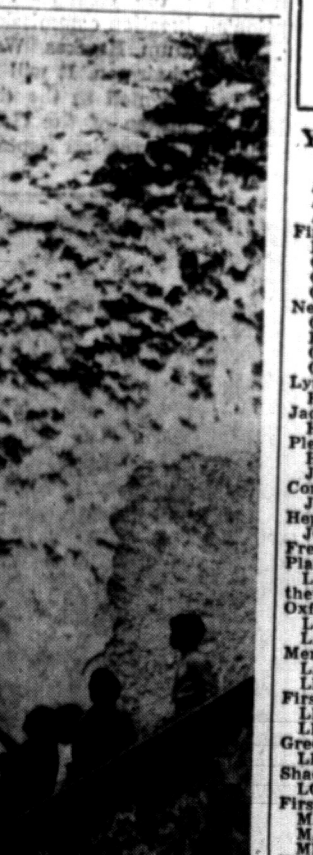
Ordained

Rev. John M. Read, pastor of Mound, La., Baptist Church and a student at Mississippi College, was ordained to the Gospel Ministry July 20 at Bogue Church, Leland.

Prayer was by Rev. M. R. Lovell, Merigold; the charge by Rev. James Richardson, Leland; and sermon by Rev. John Atchley, Bogue Church.

Charter Set For Conversion Group

PHILADELPHIA (RNS)—The State Supreme Court, in a 6-1 decision, directed that a charter be issued to the Conversion Center, Inc., of Havertown, a Philadelphia suburb.



ITALIAN MINISTER ENDS SHUT-IN STRIKE—Fondi, Italy.—The Rev. Umberto Righetti, who was walled in his church apartment in an ancient palace here for three days rather than abandon it, gets some food from his parishioners with the help of a rope and a bucket. He had been "sealed" in the apartment after his Roman Catholic neighbor, Mrs. Gemma Rasile, obtained a court order to have its only door closed with bricks. The entrance led into another apartment occupied by the woman who objected to having evangelical meetings so near her living quarters. She relented and had the sealed doorway hacked open by a mason after Italian authorities continued to refuse to let the minister build another exit to the street. Mr. Righetti is an elder of an Italian Protestant sect called the Assembly of Brothers.—(Religious New Service Photo).

ADAMS: Immanuel, Natchez.
ALCORN: Corinth, First; Shiloh.
ATTALA: Jerusalem; Kosciusko.
First: Sallis.
BOLIVAR: Morrison Chapel.
CALHOUN: New Liberty.
CHOCOTAW: Concord.
COPIAH: County Line; Hazlehurst.
New Zion; Wesson.
COVINGTON: Collins; Mt. Horeb.
FRANKLIN: Concord.
GREENADA: Bethel.
GULF COAST: East Howard.
LYMAN: Hinds; Alta Woods; Emmanuel.
Jackson; Parkhill; Utica.
HOLMES: Cruger; Lexington; Mt. Pleasant.
HUMPHREYS: Isola; Louise.
JASPER: Antioch; Bay Springs.
Corinth; Edon.
JEFF DAVIS: Antioch; Hathorn; Hazlehurst; Phalt.
JONES: Bethlehem; Ellisville; First; Freedom; Moselle; Myrick (Beulah); Plainway; Shelton.
LAFAYETTE: Abbeville; First; Matthews; North Oxford; New Prospect; Oxford, First.
LAMAR: Oral; Richburg; Sumrall.
LAUDERDALE: Carmel; Highland.
MERIDIAN: Lawrence; Crooked Creek.
LEBANON: Hattiesburg; First; Petal.
First: Petal Harvey.
LEE: Calvary; Shannon; Verona.
LEFLORE: Greenwood; First; North Greenwood; Riverside.
LINCOLN: Central Brookhaven; Shady Grove.
LOWNDES: Antioch; Columbus.
First; Southside.
MARION: East Columbia.
MARSHALL: Potts Camp.
MISSISSIPPI: East Fork; Gillsburg; Woodville.
MONTGOMERY: North Winona Mission.
NESHOB: Coldwater.
NEWTON: Duffee; Mt. Nebo; Poplar Springs; Rock Branch.
OKTIBBEHA: Adair; Emmanuel; Maben.
PANOLA: Batesville; First; Calvary.
PEARL RIVER: New Palestine; Piquette.
PEERY: Beumont.
PIKE: Navilla; Progress.
PONTOTOC: Pontotoc.
PONTIAC: Chancellors Chapel.
RANKIN: Bethel Cross Roads.
RIVERSIDE: Lyon; Walnut; West Marks.
SCOTT: Clifton; Forest.
SHARKEY-ISAAC: Spanish Fort.
SIMPSON: Campbell's Creek; Fellowship; Mt. Zion; Poplar Springs.
SMITH: Taylorville; First.

WALTON: Calvary Baptist Church.

Baptist Briefs

NASHVILLE, Tenn. (BPN)—A nation-wide anthem competition, sponsored by Broadman Press, Nashville, has been announced by Dr. W. Hines Sims, secretary of the Church Music Department of the Southern Baptist Convention's Sunday School Board. Cash awards amounting to \$1000 will be given the winners.

BOILING SPRINGS, N. C. (BP)—Gardner-Webb College has acquired four and one-half acres of property adjoining the campus. The land is an indirect gift of A. T. Withrow, Charlotte, N. C., businessman. Withrow recently gave the college some property near Hendersonville, N. C., valued at \$7000.

NASHVILLE, Tenn. (BSSB)—A Child Life Conference will be held February 3 through 5, 1959, in Nashville, Tenn. Sponsored by the Education Division of the Baptist Sunday School Board, Dr. W. L. Howse will direct the conference.

NASHVILLE, Tenn. (BSSB)—Dr. G. Kearnie Keegan, secretary of the Student Department, Baptist Sunday School Board, has been named chairman of the administrative committee of the Baptist World Alliance.

STEWARDSHIP



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YOUTH WEEK REPORTS AS OF JULY 3, 1958

SUNFLOWER: Blaine; Dockery; Moorhead.
TALLAHATCHIE: Cassella; Corinth; Sumner; Tutwiler.
TATE: Wyatt.
TIPPAH: Palmer.
TISHOMINGO: Padon.
UNION: Fayette; Pleasant Hill; Port Gibson.
WALTHALL: Magee's Creek; Mesa; Warren; Calvary; Harmony; Vicksburg; First.
WASHINGTON: Greenville; First; Parkview; Greenville.
WAYNE: Pleasant Grove; Strengthened.
WINSTON: East Louisville; Evergreen.
YALOBUSHA: Coffeeville.
YAZOO: Concord; Ogden; Sartartia.
ZION: Cross Roads; Eupora; Mantee; Mt. Zion.

ADAMS: Immanuel, Natchez.
ALCORN: Corinth, First; Shiloh.
ATTALA: Jerusalem; Kosciusko.
First: Sallis.
BOLIVAR: Morrison Chapel.
CALHOUN: New Liberty.
CHOCOTAW: Concord.
COPIAH: County Line; Hazlehurst.
New Zion; Wesson.
COVINGTON: Collins; Mt. Horeb.
FRANKLIN: Concord.
GREENADA: Bethel.
GULF COAST: East Howard.
LYMAN: Hinds; Alta Woods; Emmanuel.
Jackson; Parkhill; Utica.
HOLMES: Cruger; Lexington; Mt. Pleasant.
HUMPHREYS: Isola; Louise.
JASPER: Antioch; Bay Springs.
Corinth; Edon.
JEFF DAVIS: Antioch; Hathorn; Hazlehurst; Phalt.
JONES: Bethlehem; Ellisville; First; Freedom; Moselle; Myrick (Beulah); Plainway; Shelton.
LAFAYETTE: Abbeville; First; Matthews; North Oxford; New Prospect; Oxford, First.
LAMAR: Oral; Richburg; Sumrall.
LAUDERDALE: Carmel; Highland.
MERIDIAN: Lawrence; Crooked Creek.
LEBANON: Hattiesburg; First; Petal.
First: Petal Harvey.
LEE: Calvary; Shannon; Verona.
LEFLORE: Greenwood; First; North Greenwood; Riverside.
LINCOLN: Central Brookhaven; Shady Grove.
LOWNDES: Antioch; Columbus.
First; Southside.
MARION: East Columbia.
MARSHALL: Potts Camp.
MISSISSIPPI: East Fork; Gillsburg; Woodville.
MONTGOMERY: North Winona Mission.
NESHOB: Coldwater.
NEWTON: Duffee; Mt. Nebo; Poplar Springs; Rock Branch.
OKTIBBEHA: Adair; Emmanuel; Maben.
PANOLA: Batesville; First; Calvary.
PEARL RIVER: New Palestine; Piquette.
PEERY: Beumont.
PIKE: Navilla; Progress.
PONTOTOC: Pontotoc.
PONTIAC: Chancellors Chapel.
RANKIN: Bethel Cross Roads.
RIVERSIDE: Lyon; Walnut; West Marks.
SCOTT: Clifton; Forest.
SHARKEY-ISAAC: Spanish Fort.
SIMPSON: Campbell's Creek; Fellowship; Mt. Zion; Poplar Springs.
SMITH: Taylorville; First.



Assembly Speaker

Rev. D. C. Applegate, pastor of First Baptist Church, Starkville, Miss., is the Assembly Speaker for the Baptist Training Union Assembly at Kittiwake, Pass Christian, Miss., during the week of Aug. 11-15.

Error Pointed Out In The Study Course Book, "Our Baptist Story"

NASHVILLE, Tenn. (BSSB)—The Baptist Sunday School Board's new Convention Press title, *Our Baptist Story*, by Dr. Pope A. Duncan, was recently released as the Baptist Training Union book for Adults in the "Our Baptist Heritage" series of study course books.

Dr. J. E. Lambdin, secretary of the Board's Training Union Department, has discovered an editorial error in the book and has made the following statement of correction:

"The error occurs in the sentence beginning seven lines from the bottom on page 9. This sentence reads as follows: 'In numerous cases the separatist churches became convinced that the New Testament taught either the baptism of infants or sprinkling as baptism.' The sentence should be corrected to read as follows: 'In numerous cases the separatist churches became convinced that the New Testament taught neither the baptism of infants nor sprinkling as baptism.'

ling as baptism.' 'Every person owning a copy of this book may correct this sentence by writing in neither and nor instead of either and or.

"We hope all teachers of the book will make this correction and lead the class members to do the same.

"Any reprints in the future, of course, will be correct.

"Many safeguards are set up and extreme care taken by the editorial staff to prevent errors of all kinds."

Kansas Board To Start Site Fund

WICHITA, Kans. (BP) — The executive board of Kansas Convention of Southern Baptists voted here to place the major share of its special state mission offering in a church site loan fund.

The mission offering is taken in September. This year's goal is \$9500, of which the state Woman's Missionary Union receives \$2,000. The remaining \$7,500 will go into the church site fund.

Belen To Mark 100th Anniversary

Sunday, August 10th, the Belen church will hold special services commemorating the one-hundredth anniversary of its constitution.

Special features of the day will include dinner on the church grounds following the regular morning services, the showing of the new educational building, and a guest speaker for a special afternoon service.

The week following the centennial, August 17-24, our church will be engaged in a youth revival led by Rev. John Comper, a student at the South-eastern Seminary.

Graham Fails To Get Help Free Will Baptists

ST. LOUIS, Mo. (RNS)—The National Association of Free Will Baptists at its 22nd annual convention here rejected a motion to send a message of "approval and support" to evangelist Billy Graham because some of his support comes from churches that are "too liberal for us."

In another action, convention delegates adopted a temperance committee report urging all Free Will Baptists to abstain from the use of liquor and tobacco, and to avoid dancing, the movies, bingo games, and improper dress.

Before adopting the report, the delegates voted down an amendment that would have restricted all further annual meetings to places "where no liquor is served or sold." Only two states are dry by legislation, Oklahoma and Mississippi, the Rev. W. S. Mooneyham of Nashville, Tenn., pointed out.

Some 1500 delegates and visitors heard a report that the National Association, with 175,000 members, gave \$254,000 for all national causes and missions last year. This was an increase of \$32,000 over 1956.

The association embraces 2,100 local churches in 31 states and in Cuba and India.



James E. Edwards

Licensed To Preach

James E. Edwards has been licensed to preach by First Church, Tupelo, Joseph N. Causey, pastor.

Jimmy is 17 years old. He and his parents are active members of the church. Jimmy is a senior honor student at Tupelo High School and he plans to enter Mississippi College upon graduation.

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NO. 244 MAGICWEAVE
Imperial Maroon, Light Maroon, Dark Maroon, Jungle Green, Scarlet, Navy Blue, Royal Blue, Mist, White, and Black.
NO. 255 FUTURA FAILE
National Royal Blue, Bluebird Blue, Navy Blue, Maroon, Light Cardinal, Gold, Mint Green, Emerald Green, Jade, Slate Gray, and Black.
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Virginia Drafts \$2,900,000 Budget

VIRGINIA, Va. — (BP) — The board of the Baptist General Association of Virginia has drafted a recommended 1959 Cooperative Program budget of \$2,900,000.

Association Executive Secretary Lucius M. Polhill said the budget recommendation may be increased to \$3 million.

Now Many Wear FALSE TEETH With Little Worry

Eat, talk, laugh or sneeze without fear of insecure false teeth dropping, slipping or wobbling. FASTEETH holds plates firmer and more comfortably. This pleasant powder has no gummy, soapy, pasty taste or feeling. Doesn't cause nausea. It's alkaline (non-acid). Checks "plate odor" (denture breath). Get FASTEETH at any drug counter.

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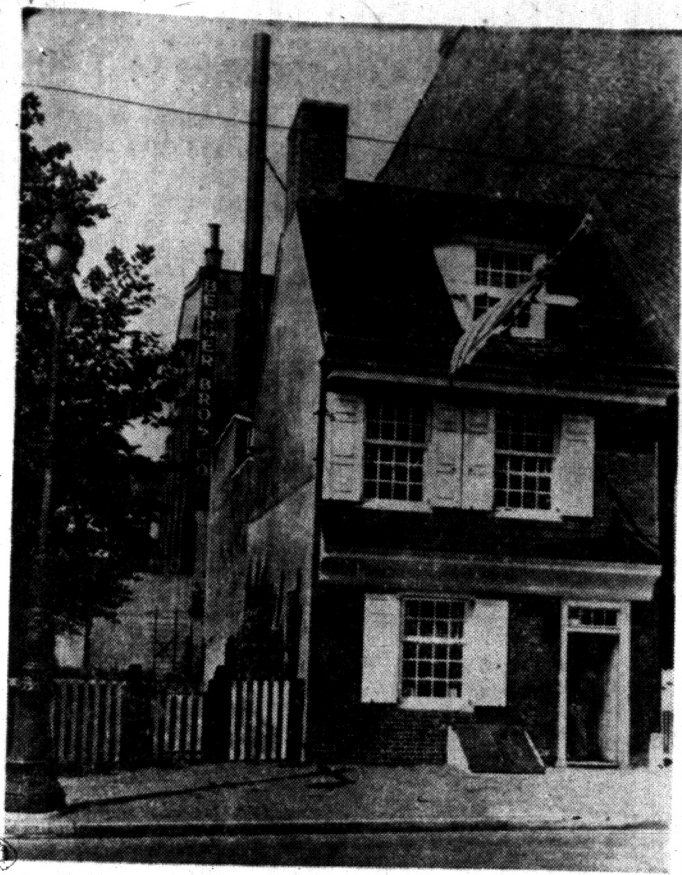
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WHERE BETSY ROSS LIVED—Philadelphia—This is Betsy Ross House, where the first American flag was made. Tradition has it that George Washington and Robert Morris came to the upholstery shop in this house, showed Betsy Ross a design and asked her to make a flag. The design called for six-pointed stars, but she suggested five-pointed ones instead. Washington agreed to the change. Then Betsy Ross, flag-maker and upholsterer, set to work and produced the Stars and Stripes. A new problem now vexes flag makers: where to put the 49th Star for Alaska.—(Religious News Service Photo).

RELIGIOUS REMARKABLES - - - By Scheel
T. M. REG. U. S. PAT. OFF.



Bible Boldly Read In Budapest Hall

VIENNA—Under orders to speak to Hungarian factory workers about the "peace campaign" of the Socialist camp, Zoltan Kodaly read from the Bible instead.

According to the Vienna Catholic News Agency, Kathpress, "there was dead silence in the Budapest factory hall." The workers, expecting Kodaly to be arrested immediately, watched in amazement as he finished reading the Bible passage without interruption and then calmly walked out of the meeting. Kodaly is a noted composer.

Music Department

W. C. MORGAN, Secretary

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ON BEAUTIFUL GULF COAST
AUGUST 18-22

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Name Age

Address Church

Signature of Parents

Send with this card registration fee \$2.00. Check accommodations desired: Cottage, \$15.00 Air-conditioned rooms, \$23.00

Trip insurance included in above.

HURRY AND REGISTER FOR A WEEK OF MUSIC
CHORAL DIRECTOR — Prof. Charles Calkins, on leave of absence, William Carey College, while working on his Drs. Degree from the University of Tallahassee, Florida.

Church Council Projects Temperance Program

The Mississippi Church Council for Alcohol Education, supported by several leading denominations and related organizations, carries on a concerted effort in the fields of evangelization, legislation and education on behalf of the cause of temperance and morality in the state.

The Council was organized in 1940 as the "Committee on Alcohol Education." Later, it became the "Church Council on Narcotic Education," with volunteer and part-time workers and employees.

In 1949, the Rev. W. S. Cameron was employed as the first full-time Executive Secretary of the Mississippi Church Council for Alcohol Education.

Work Has Grown

The work has grown until today there are two executive secretaries, Rev. C. M. Day, and Rev. James S. Conner, with Mrs. Elizabeth Cossar as office secretary.

In the field of evangelization the Council works toward the winning of the alcoholic and others who drink to Christ.

In the matter of legislation the Council provides leadership in positive action toward strengthening liquor laws.

In the area of education the Council continuously participates in educational programs in churches and schools.

The executive secretaries actively go into the public schools, colleges, churches and other institutions as well as camps, assemblies and conventions for the purpose of presenting programs on alcohol education.

Lead Campaigns

They also are on call to lead or assist any recognized community or church group in combatting the liquor traffic and frequently serve in such cases.

The executive secretaries have many tools for use in presenting the evils of alcohol. They use the traditional lecture method, audio-visual aids; posters, charts, maps, conferences, well-prepared literature and others.

The distribution of literature, most of it free, is one of the services of the Council.

Council Headquarters is at 603 Duling Street. The Post Office address is Box 4554 Fondren Station, Jackson, Miss.

Those desiring literature are asked to use above address for their requests.

The sponsoring groups of the Council are:

Mississippi Baptist Convention Board, Mississippi Disciples of Christ, The Episcopal Church U. S. (Diocese of Mississippi), The Methodist Church (Mississippi and North Mississippi Conference), The Presbyterian Church, U. S. (Mississippi Synod), Mississippi Congress of Parents and Teachers, State Department of Education (Division on Narcotics), The Salvation Army (Dixie Divisional Headquarters), Women's Christian Temperance Union, Young Women's Christian Association.

Budget of \$21,500.00

The 1958 budget of the Council is \$21,500.00. \$11,000 is allocated by the Mississippi Baptist Convention Board and \$10,500 is contributed by the two Methodist conferences.

Between \$500 and \$1,000 is expected to be given by the other sponsoring groups, which also give their full moral support to the program.

August 10-15 will be "Church Council Recognition Week" throughout the state at which time the work of the Council will be recognized in unusual ways.

The Council issues a monthly newsletter that sets forth much of its program and keeps its constituency informed of its work.

The executive secretaries keep themselves informed regarding the latest developments in the field of alcohol education and the spread and evils of alcohol in general.

They attend conferences where the latest methods are presented and both have attended the Yale School of Alcohol Studies.

Mr. Day is well-known to Baptists since he was formerly pastor of the First Baptist Church in Durant and has always been identified in the field of alcohol education. He is a graduate of the Uni-



REV. JAMES CONNER, one of the two executive secretaries of the Mississippi Church Council for Alcohol Education, is seen at his typewriter in the headquarters office of the Council in Jackson.

State Board Works Through Church Alcohol Council

Mississippi Baptists, in an effort to better serve the temperance and moral cause in the state, have developed the Mississippi Baptist Temperance and Moral Program which is being coordinated through the Mississippi Church Council for Alcohol Education.

This program is designed for every association and community in Baptist life and is under direction of Rev. C. M. Day, one of the two executive secretaries of the Council.

The Mississippi Baptist Convention Board has a temperance committee which works with the Council in coordinating this program.

This committee is composed of Dr. W. Douglas Hudgins, Jackson; Rev. Mel Craft, Centerville; Rev. Nat Mayhall, Port Gibson and Rev. Sam Brown, Bruce.

Several Outlets

This temperance and moral program is projected in several ways, using the facilities and services of the church council.

Mr. Day is available and ready to serve the needs of any church, association, or community group in the matter of combatting the evils of liquor.

He also goes into schools, churches and other institutions with a program of alcohol education.

The chief effort of this program, however, is its work through the associations.

Every association is urged to officially adopt this program, effect the necessary organization and carry out the suggested procedure.

The organization would consist of the appointment of a Temperance Committee of three to five members, the chairman to be a member of the Executive Committee of the Association.

Objective Set

The objective would be to keep all Baptists in the county informed concerning temperance and moral conditions and problems, the assisting of churches in conducting study courses, the arousing of Baptist sentiment at election time, conferring with legislators on temperance and moral problems and the holding of occasional temperance programs in the associational meetings.

In many cases this organization could be enlarged into an interdenominational county committee with representatives from other denominations added.

University of Mississippi with the B. A. degree and holds the Th. B. and Th. M. from Southern Seminary, Louisville, Kentucky. He has done special work in English at the University of Alabama.

Mr. Conner is a member of the Mississippi Conference, Methodist Church, a graduate of Millsaps College and Emory University, Atlanta, Georgia. He served pastorates at Scooba, Levell Woods in Jackson, and Port Gibson.

In such cases the objective would be enlarged to include:

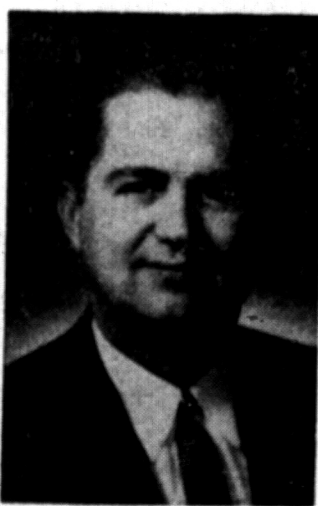
Enlarge Unit

The rallying of all Christian forces to a strong temperance program, the continuous surveillance of law enforcement in the county, conferences with public officials and supplying local press with temperance publicity materials.

Literature for the associational program would be secured

from the Mississippi Church Council for Alcohol Education, P. O. Box 4554, Fondren Station, Jackson, Mississippi, or from Mississippi Baptist Convention Board, P. O. Box 530, Jackson.

Every Association that appoints a temperance committee is urged to send names of committee to Rev. C. M. Day, at Church Council address above.



Rev. William G. Watson

Lucedale Calls New Pastor

Rev. William G. Watson, pastor of the North Greenwood Church since May 1955, has resigned effective August 30th to become pastor of the Lucedale Church. He will succeed Rev. Van Hardin who is now pastor of the First Church, Moss Point.

Mr. Watson became the first pastor of the North Greenwood Church when the church was begun by the First Church of Greenwood. The church now has 550 members, a Sunday School enrollment of 704, a Training Union enrollment of 238, and has shown progress in all other areas of church life.

Mr. Watson is a graduate of Mississippi College and Southern Seminary, Louisville, Ky. He is serving on the Committee on Constitution and By-laws and on the Education Commission of the Mississippi Baptist Convention. He has served for two years as Program Chairman of the Delta Pastors' Conference. He is married to the former Ann Ballard of Tupelo. They have two sons, William Glenn, 11, and John Paul, 5.

THE BAPTIST RECORD
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED

New Hope (Jones) Plans Revival

The third Sunday in August will be Homecoming at New Hope Church in Jones County and the beginning of revival services with the Rev. Hollis W. Nix of Phoenix, Arizona, as evangelist.

Mr. Nix was formerly of Laurel and has completed seminary work at Southwestern and Golden Gate Seminary.

Rev. J. E. Nix is pastor of the church and brother of the visiting evangelist.

Bid Farewell After 27 Years

Members of the Third Baptist Church, St. Louis, Missouri, recently paid farewell tribute to the man who had been with the man who had been Oscar Johnson.

He retired July 12, and will move to Berkeley, California, to serve as an instructor at Berkeley Baptist Divinity School. His son, Ralph Johnson, is president of the school.

At a special testimonial service, an oil painting of Johnson was unveiled. It will hang in the office of the Baptist World Alliance in Washington. He was president of the Baptist World Alliance from 1947 to 1952. He is also a former vice-president of the Southern Baptist Convention.

The congregation also presented Dr. and Mrs. Johnson with a check for \$3,500 as a love offering.

Counseling Book Published Soon

NASHVILLE, Tenn.—(BSSB)—Dr. Wayne E. Oates' new book, **Premarital Pastoral Care and Counseling**, will be off the press August 11. Dr. William J. Fallis, book editor for Broadman Press, Nashville, has announced.

The book discusses the role of the pastor in premarital counseling and shows his responsibilities to the church and to himself, pointing out the things a pastor should consider in dealing with divorced persons, non-Christians and those outside his church fellowship. There is also a section of premarital counseling in rural churches.

Dr. Oates is professor of psychology of religion at Southern Baptist Theological Seminary, Louisville, Ky. He is the author of several books and pamphlets and numerous articles on counseling and pastoral care.

Chinese Student Gives Impression Of Toronto Meet

Miss Blanche Bing, a member of the Lula Church and a senior in high school, has given the following account of her impression of the Baptist World Youth Congress held recently at Toronto:

"I would like to share with you three truths which I learned at the conference.

"The first of these is how little we are doing for Christ.

"We do not seem to realize the importance of God's work, the bigness of the task which Christ has set before us.

"It is true that we expect the preacher to do the studying and witnessing while we tend to our own business, and perhaps help him every now and then. But that is not the way it should be. The pastor is here to help us in studying the Bible and in witnessing for Christ.

"The second of these truths is that the world NEEDS Christ now. If the young people of the world do not act now, the world, instead of being Christian, may either be pagan or Moslem. We need to be working for Christ now in our own communities wholeheartedly and those of us who are called need to be prepared ourselves for lifetime service.

"And the third of these truths is that we need to be WORKING for Christ now. We say that we would do anything for Christ, because we love Him, yet we are not willing to devote more of our time in Bible study and prayer.

"How can we, knowing all this, do any less for Him?"
Rev. Henning Andrews is pastor of the Lula Church.

THE BAPTIST RECORD
Thursday, August 7, 1958



Mendenhall Calls Bob Odenwald

Rev. Bob Odenwald, pastor of Coldwater Church for four years, has resigned to become pastor of the First Church, Mendenhall.

He will succeed Rev. N. F. Davis, who has resigned to become pastor at First, Aberdeen.

The work at Coldwater has seen substantial growth. An educational building has been erected and the entire plant has been air-conditioned.

The budget has doubled and there have been over 100 additions. The Sunday School has been departmentalized.

A recent youth-led revival resulted in 16 additions to the church, eleven of them for baptism.

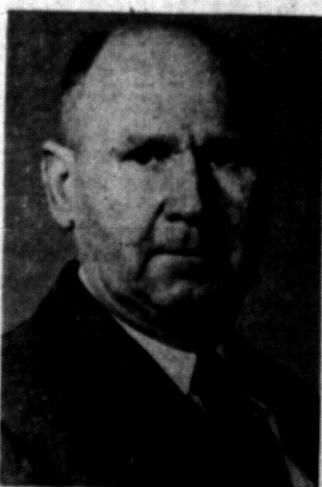


Rev. T. R. Coulter, Sr.

Bowie Street To Hold Revival

Rev. T. R. Coulter, Sr., pastor of Eastview church in Laurel, will be the evangelist for the revival to be conducted at Bowie Street Church, Hattiesburg, August 11-17.

James Jackson will be in charge of the music. Rev. Douglas W. Rouse is pastor.



Rev. Clarence Purvis

Pastor Retires

Rev. Clarence Jernigan Purvis, pastor of Lantrip Church in Calhoun Association and long-time pastor in the state, retired August 1.

He was born in Union County and began preaching in 1918. His first pastorate was the Midway-Liberty field in Newton County while he was a student in Clarke College.

He has also been pastor of many other churches, including four in Newton, three in Neshoba, three in Winston, two in Scott and five in Calhoun County.

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The Baptist Record

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Of Any Kind in Mississippi

W. C. FIELDS, Editor

Page 4

Thursday, August 7, 1958

Baptist Principles And Practices

(Fifth in a Series)

Throughout their history Baptists have valiantly supported the New Testament concept of a free church in a free state.

The great principle underlying this doctrine is that God alone is Lord of the conscience. Men must give an account to Him and only to Him.

Along with this principle of the separate spheres of church and state authority, Baptists believe that the civil powers of the state are ordained of God. God created man for the wider relationships of community life and has appointed the orderly processes of law for the protection and fostering of a godly society.

While obedience to law is a Christian obligation, there are circumstances under which a higher duty prevails. That higher duty steps in to resist civil government when it moves contrary to the laws of God.

In judging these matters Christians are to distinguish carefully between prejudice and conscience.

The believer is expected to place his loyalty to Christ above that loyalty due any earthly ruler.

Having these convictions Baptists have been foremost among the champions of civil and religious liberty.

We contend that there must be no coercion in matters pertaining to conscience, consequently no particular denomination or faith should be favored above others by the government.

Baptists oppose the use of tax money drawn from all the people being appropriated for the benefit of any denomination.

This same principle has led Baptists to oppose (1) the appointment of a U. S. Ambassador to the Vatican, (2) the use of government funds for the operation of parochial schools, and (3) government grants for the building of hospitals owned by religious groups.

In the past, Baptists have been persecuted and punished for these principles.

Believing as we do that a fundamental Christian issue is involved, we will continue to stand for the right of every man to worship God as he chooses with no interference from the government.

Welcome To The Forty-Ninth

H. H. McGINTY, Editor, Word And Way (Missouri)

In view of the pending admission of Alaska as the forty-ninth state, it is interesting to note that Southern Baptists already have work firmly established there.

Baptists entered Alaska in 1887. However, the work was not stabilized there until Chaplain Aubrey C. Halsell and seventeen others started a church at Anchorage in 1943. The Alaskan Baptist Convention was organized in 1946.

The Home Mission Board of the Southern Baptist Convention began aiding the work in 1949, but in 1956 the plan of operation was placed on a cooperative basis with the convention.

At the end of 1957 there were 32 Southern Baptist churches and missions in Alaska with a membership of 4,901.

Purchased from Russia in 1867, Alaska has a territory of 568,400 square miles—more than twice the size of Texas. The estimated population is 213,000.

This latest addition to the commonwealth bids fair to become a fabulous section of our nation. While the leading industry is fishing, the country also has prodigious resources in gold, lumber, oil and strategic minerals.

Now that Alaska has won its long battle for statehood, the question is whether it will be a moral asset or a liability. With its small population it might find it difficult to raise the funds to sustain its government. In this case law-makers could be tempted to seek revenues through "easy money" policies which would encourage immorality. It is to be hoped that the new state will take definite steps to safeguard its character.

Fortunately—in addition to Southern Baptists—Methodists, Presbyterians and other religious denominations are carrying on active religious programs in that area.

Before long it may be expected that names of Alaskan Baptists will appear among the members of Southern Baptist boards, commissions and committees. Before long it will not be surprising to hear the convention president say "We recognize the brother from Alaska." And who knows but that the yarns and tales that come down from Alaska may be as tall as those which are circulated by their little brother, Texas!

Quotables

SELECTED BY THE EDITOR FROM CONTEMPORARY THOUGHT AND OPINION

I have often said that a person who wishes to begin a good life should be like a man who draws a circle. Let him get the center in the right place and keep it so and the circumference will be good. In other words, let a man first learn to fix his heart on God and then his good deeds will have virtue; but if a man's heart is unsteady, even the great things that he does will be of small advantage.—Meister Eckhart.

"The Minute Men of today are those who can make it to the refrigerator and back with a sandwich while the commercial is on."—George Hart.

Christians are like pianos—grand, square, upright and no good unless in tune.—John E. Southard.

When you go into an orchard and see lots of sticks and stones under a tree you know that tree has borne some fruit. This little observation should be consolation to those who tend to get discouraged under criticism. No one bothers much about throwing verbal brickbats at people who are doing nothing. The more active and fruitful your life the more you will receive criticism.—Friendly Chat.

The trouble with many club meetings is that they open at 7:30 sharp and close at 10 o'clock dull.—Robert Dale.

When we are inclined to be critical of moral conditions in the service, we must remember one thing—the military get exactly the kind of boys our homes and churches are sending them.—Dr. Elmer C. Elsen.



Following Support of God's Church

The Baptist Forum

Sees Students

Would you please run a small notice concerning the students who are entering school in Ohio, New York, Pennsylvania, and West Virginia. If there are any students from your state coming to a college or university in these states, we would like to have their name, address, the name of the school to which they are coming and the church of which they are a member in their respective states.

We are trying to get B. S. U. work established here. We have a disadvantage in that in the

classification of religious preference at matriculation time, the colleges and universities do not make a distinction of the type of Baptist, and thus the American Baptist youth organizations receive the cards, and we are at a loss to know what Baptists are in our schools.

R. G. Puckett
State Secretary B. S. U.
Editor, Ohio Baptist Messenger.

Now At Iwo

We are happy to report a safe arrival in Nigeria and a good trip all the way. The children travelled well and we were all well throughout the trip, with the exception of Ann's having a little motion sickness. But we were relieved to get our feet on the ground once more.

We drove for three days on the way to New York stopping at night along the way. We were in New York for one day, leaving in the night of the second day. We left New York on Friday morning at 1:30, and though the children had stayed up that late they did very well, playing around with other children in the air terminal. Ellen slept all the way to London (10 hours). It was raining when we left N. Y. and raining when we arrived in London. In Mississippi the weather had been this terrific 90 degree and above. When we got to London it was in the 60's and we nearly froze. We had the heaters on day and night and slept under bundles of cover. Here in Nigeria it is a very pleasant 70 and above and we have really enjoyed it.

We had two days in London which was a real relief in traveling. We drove around over London seeing Buckingham Palace and the colorful guards, Westminster Abbey, the House of Parliament and the other things over the city. The hospitality of the British people was good. Our room overlooked the Thames River and they were having boat races all the time we were there.

We left London Sunday afternoon, a beautiful day, arriving in Kano, in North Nigeria the next morning. The most impressive sight was flying over the Alps looking down on the snow-capped mountains and lovely Lake Geneva. It looked as if we could reach out and get a handful of seven-minute icing.

Some friends met us in Lagos and we were really happy to see everyone and to get our feet on the ground once more. Upon arriving there we were told that we were re-located and were being sent back to Iwo to the Baptist College for the first year of this tour.

Please send any changes of address Care of Rev. Herbert Baptist, First Baptist Church, Sixth and Cherry, Pine Bluff, Arkansas.

Maine Baptists Establish Church

BOSTON, January 11, 1932—

(BP) — William Screven today was ordained by the First Baptist Church here as pastor of the First Baptist Church of Kittery, Maine. The church at Kittery has been functioning as a mission of the Boston Church.

Boston Baptists received a letter from the group at Kittery earlier this month in which they declared their intention "to have a gospel church planted here in this place." At the same time they asked the church here to ordain Screven as their pastor.

The letter, signed by Humphrey Churchwood, deacon, added, "We think it meet that our beloved brother, William Screven, who is through free grace gifted and endowed with the spirit of veterans to preach the gospel, be called of us, who are visibly joined to the church. When our beloved brother is ordained . . . our humble petition is that he will be pleased to carry on this good work."

"Trial" Sermon

Screven preached a "trial" sermon before the Boston congregation and was duly approved today. His certificate of ordination reads, "Having had trial of his gifts among us, and finding him to be a man whom God hath qualified and furnished with the gifts of his Holy Spirit and grace, enabling him to open and apply the Word . . . we do therefore appoint, approve and encourage him to exercise his gift in the place where he lives, or elsewhere."

Screven has been a resident of Maine for a decade or longer and is a respected citizen. He has held a number of public offices, having been appointed to the General holder, Screven's religious convictions are frowned upon, however.

Several years ago he was called before the grand jury to answer the charge of "not frequenting the public meeting according to law on Lord's Days." Court records indicate that he attended worship services in private homes.

Bitter Opposition

Baptists have faced bitter opposition in Maine, as indeed they have throughout New England. Prior to 1877 the province of Maine was largely Episcopalian, but that year the territory was purchased by Massachusetts. The congregational order, which already had made inroads, promptly gained virtu-

sive sight was flying over the Alps looking down on the snow-capped mountains and lovely Lake Geneva. It looked as if we could reach out and get a handful of seven-minute icing.

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Please send any changes of address Care of Rev. Herbert Baptist, First Baptist Church, Sixth and Cherry, Pine Bluff, Arkansas.

The David Mahalls Baptist College, Iwo Missions, Nigeria, W. Africa.

17TH CENTURY BAPTIST PRESS

Counselor's Corner

By Dr. R. Lofton Hudson

(Author of the book For Our Age of Anxiety, at your Baptist Book Store)

MY LATE WIFE
QUESTION: I have been married for twenty years and have two teenage children. There is one problem that worries the very Devil out of me. My wife is eternally late. I have tried setting the clock ahead, calling

her, and nothing seems to do any good. Do you have any suggestions? I am afraid my children are going to be like my wife.

ANSWER: I know exactly what you are talking about. I have been married twenty-five years and my wife has the same problem.

Believe me, you are fighting a losing battle. I have told my wife that the reason the Bible speaks of a second resurrection is that she will not be able to get up on time for the first one. I, too, have called her "the late Mrs. Hudson," although your names may have been stronger.

The fact is, you have been married long enough to stop trying to reform your wife. I tried for the first twenty years, but finally woke up. Getting a wife or husband is like buying a victrola record; you buy it for what you want on one side and you have to take what is on the other side.

Quit tantalizing your wife. She probably has a compulsion to be late. And fussing won't change her. As for the children, if they love you they will tend to copy your traits instead of your wife's.

There are other ways to get the Devil out of you besides worrying. Try praying for patience. You probably have some disgusting habits yourself, such as the compulsion to be on time.

(Address questions to Dr. Hudson, 116 West 47th Street, Kansas City 12, Missouri)

Calendar of Prayer

August 11 — W. R. Storie, Missions Committee, Hinds County Association.

August 12 — N. W. Carpenter, Jr., Mississippi College faculty; Miss Amie Stepp, W. M. U. Executive Board.

August 13 — John Laney, Lafayette-Marshall Association Missionary; A. J. Huff, Greene Co. Brotherhood President.

August 14 — J. Olin Shows, House Parent, Baptist Orphanage; Otis Jones, Franklin Association Sunday School Supt.

August 15 — Hattie Johnson, Baptist Book Store; Raymond Hatcock, George Association Brotherhood President.

August 16 — Eldridge Ross, DeSoto Association Training Union Director; Curtis Holyfield, Greene Association Music Director.

August 17 — Brooks Haynes, Blue Mountain College faculty; Roy Isbel, B. S. U. Director, State College.

LITTLE ROCK, Ark. — Congressman Brooks Hays apparently won renomination in Tuesday's Democratic primary election, according to daily press reports. Hays, running for a seventh term, was opposed by Amis Guthridge, a segregationist lawyer who regards integration as "part of a communist conspiracy."

The Baptist Record

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Joe Abrams, Associate Editor

J. E. Lane, Business Manager

Anne McWilliams, Ed. Asst.

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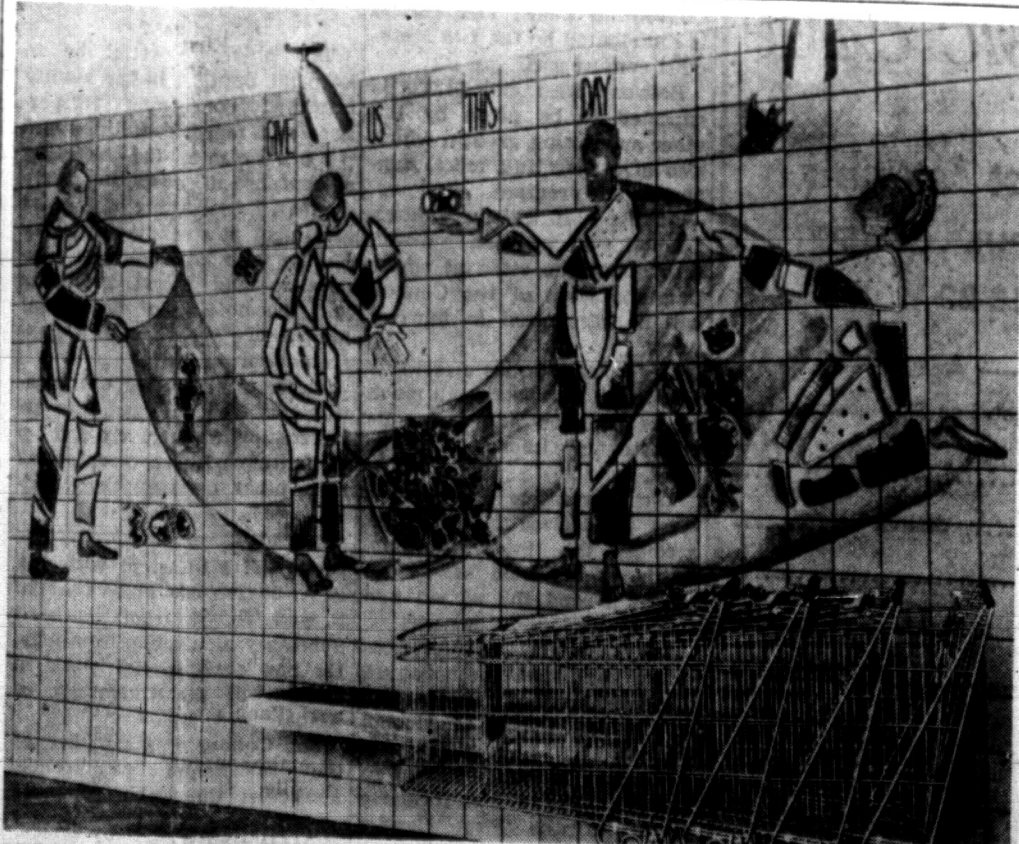
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Association, the Associated Church



SUPERMARKET CERAMIC DEPICTS LORD'S PRAYER—St. Louis, Mo.—This 14-foot ceramic depicting The Lord's Prayer is outside a National Food Store supermarket in Warson Village near here. The design shows four figures of saints with bread, birds, fruit and fish. Grocery carts add to the symbolism of the giving and receiving of life's bounties, as mentioned in the prayer: "Give us this day our daily bread . . ." (Religious News Service Photo.)

Georgetown To Celebrate 50th Anniversary

Special services are being planned for Sunday, August 17 at the Baptist Church, Georgetown, to commemorate the organization of their church 50 years ago on August 19, 1908. Former members and friends are cordially invited to attend. Services for the day will begin with Sunday School at 9:45 A. M. Worship Service will follow at 10:45.

Dr. Leo H. Eddleman, president of Georgetown College in Kentucky, will bring the message.

After a basket dinner and fellowship together, another service will be held at 2:00 P. M. At this time former pastors of the church will speak.

Rev. L. R. Alford is pastor.

Morrison Heights To Break Ground

A formal ground-breaking ceremony will be held at Morrison Heights Church near Clinton on Sunday afternoon, August 10, at 2:30.

Wm. W. Keeler is Chairman of the Building Committee, who with the aid of architects have made plans for the first unit of the church plant. Robert L. Callahan is Chairman of the Finance Committee.

The ground-breaking ceremony will be held at the tents now being used for church services.

Rev. Jack A. Butler is the pastor.

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PART OF THE CROWD ENTERING the new building of First Baptist Church, Santiago, Chile. Rev. John Parker, formerly of Lucedale, Miss., is the missionary-pastor. This church was organized in 1920 with four charter members. After 10 years of meeting in homes, rented buildings, and tents, it occupied its first church building. About 1940 Maxey Jarman, businessman of Nashville, Tenn., visited Chile and, seeing the need for a better building, offered to give money for that purpose. The Jarman Foundation gave \$175,000 toward construction of the building and Southern Baptists gave \$45,000.—(Photo by Francisco de Silvestri).

COOPERVILLE REVIVAL
A week's revival services began last Sunday, August 3, at the Coopersville Church, Rev. Ray Woodall, pastor.
Rev. Herman Hayes of Hattiesburg is doing the preaching and R. D. Moon of Pelahatchie is leading the singing.

Bethesda In Revival
Bethesda church is holding its annual revival, August 4-8, with Reverend Hollis Bryant, Associational Missionary of Winston County, as the guest preacher and James G. Crowson, a student at Mississippi College, leading the singing. Reverend Linuel D. Jayroe is pastor.

Rev. Gerald Love
Rev. Gerald Love, pastor, is doing the preaching for the revival services this week at Bethany Church, Choctaw County.

Roblin Accepts Music Post
A call as music director of 28th Avenue Church of Hattiesburg was accepted by John Paul Roblin. Rev. Joe Small is the pastor.
John Paul is the son of Rev. Frank Roblin, pastor of 1st Church, McLain.

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Sunday School And Training Union Attendance

August 3, 1958

Aberdeen	394	123
Amory, First	459	174
Antioch (Lowndes)	141	116
Batesville, First	484	220
Belden	152	104
Bethel (Lawrence)	100	80
Bethel (Rankin)	75	46
Bethlehem (Jones)	179	101
Big Ridge (G. Coast)	114	86
Biloxi, Emmanuel	284	103
Bowling Green (Holmes)	18	
Brookhaven, First	829	286
Main	684	223
Southway Chapel	93	39
Halbert Heights Chpl	42	24
Booneville, First	320	84
Byram	266	162
Calhoun City, First	349	132
Center Hill (Desoto)	100	60
Charleston, First	308	95
Clarksdale, Oakhurst	576	154
Cleveland, Immanuel	279	147
Cleveland, First	473	101
Main	424	
Chinese Mission	49	
Collins	227	131
Columbia, First	677	200
Corinth, Calvary	117	60
Corinth, First	380	99
Cruger	49	35
Crystal Springs, 1st	599	213
Dixie (Lebanon)	167	101
Duck Hill	121	56
Enon (Panola)	158	101
Foxworth	196	82
Glenfield (Union Co.)	106	61
Greenville, First	1044	343
Main	845	255
Greenfield Mission	134	255
Chinese Mission	65	88
Greenville, Parkview	304	129
Greenwood, North	351	105
Gulfport, Grace Mem.	286	86
Gum Grove (Lincoln)	149	98
Hattiesburg, First	610	187
Hattiesburg, Main St.	1002	371
N. Main Mission	40	
Wayside Mission	37	
Main Church	925	131
Hattiesburg, 38th Av.	263	131
Houston, First	380	197
Jackson:		
Alta Woods	577	283
Broadmoor	544	224
Calvary	1402	495
Main	1366	473
Mission	36	22
Daniel Memorial	939	370
First	1261	347
Highland	144	58
Hillcrest	387	166
Midway	253	102
Northside	633	243
Parkway	918	471
Ridgecrest	645	242
Southside	216	170
Van Winkle	591	325
West Jackson	400	148
Kosciusko, First	667	174
Main	652	
Maple Mission	15	
Lambert, First	210	99
Main	172	75
Clear Crk Mission	38	24
Laurel, Highland	334	184
Laurel, Plainway	118	90
Laurel, Wildwood	245	117
Long Beach, First	319	85
Main	288	62
DeLisle Mission	31	23
Long Beach, Sharon	58	47
Longview (Okibbeha)	71	46
McComb, Central	234	81
McComb, Locust St.	102	58
Meridian:		
First	784	164
Emmanuel	91	40
(Oakland Heights)	299	118
(Aroowood Mission)	101	32
Fifteenth Ave.	555	218
State Blvd.	335	131
Highland	577	206
(Poplar Sprgs Dr.)	527	182
(Main)	504	165
Grandview Chapel	23	17
Calvary	402	149
Eighth Ave.	190	71
(South Side)	488	229
(Fulton Av. Mission)	24	17
Morton, East	75	52
Natchez, First	570	172
New Albany, First	695	222
New Albany, Northside	74	41
New Hope (Okibbeha)	110	97
Newton, First	436	119
Pascagoula, First	761	238
Main	724	215
McArthur Chapel	37	23
Petal, Crestview	69	60
Petal, Temple	231	132
Picayune, First	577	114
Main	563	
Mission	14	
Potts Camp	114	52
Ripley, First	335	101
Ruleville	295	114
Ruth	68	54
Soso, First	176	107
Springfield (Scott)	140	89
Starkville, First	765	277
Steen's Crk (Rankin)	306	167
Tupelo, First	448	127
Union, First	365	109
West End (Winston)	64	57
July 27, 1958		
Belden	174	98
Dixie (Lebanon)	203	111
Durant, First	259	77
Enon (Panola)	113	99
Lucedale	331	142
McComb, South	275	72
Ruleville	225	104

FAITH IN ACTION by Theodore H. Epp (Zondervan) 183 pp. \$2.95—twelve sermons on the people mentioned in Hebrews 11. The story of the "Back to the Bible Broadcast."

THINKING DRIVERS DO NOT DRINK
THINK DO NOT DRINK

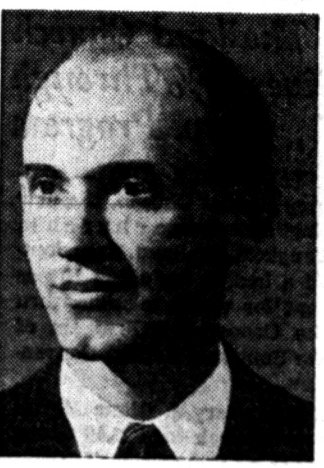
NEW STAMP FIGHTS DRUNKEN DRIVING—Washington, D. C.—Millions of these new Highway Safety Stamps are being distributed across the country in a campaign against drunken driving. The red-and-white stamp bears a double message: "Thinking Drivers Do Not Drink," and "Drinking Drivers Do Not Think." One half of the slogan is upside down so that the recipient of a letter bearing the stamp must turn it around to read it. Distributing the stamps is the National Temperance League in cooperation with the Methodist Board of Temperance, Woman's Christian Temperance Union and other religious and temperance agencies.—(RNS Photo).

Arkadelphia Plans Centennial

The Arkadelphia Baptist Church in the Lauderdale County Association will have a centennial celebration August 17. The Rev. Carless J. Evans, Jr., pastor of the Collins Church will bring the message at the 11:00 hour.

Following the dinner, which will be served at the church, the Rev. O. V. Swearingen, also a former pastor, will bring the afternoon sermon.

Revival services will begin on Sunday evening, with the Rev. J. E. Walker, pastor of the Salem church, in Kemper county as the visiting preacher. Music for the revival will be under the direction of Wallace Merrill, of the Calvary Church in Meridian.



Rev. Paul Kolb



Rev. Clyde Gordon

REVIVAL AT MORTON, FIRST

Rev. Clyde Gordon, pastor of the Raymond Church, will be the evangelist for the revival meeting at Morton, First, August 10-17.

Bob Pollard, Minister of Music at Morton, First will lead the music.

The church is in a building program, and their auditorium has been torn down; therefore the evening services will be in the Methodist Church.

Brotherhood Department

W. R. ROBERTS, Secretary
E. L. HOWELL, Royal Ambassador Counselor

YOUR CHURCH NEEDS A BROTHERHOOD

Every church with a Brotherhood has already demonstrated a concern for the manpower on its church roll. Churches which have not demonstrated such concern need also to consider its manpower, enlisted and unenlisted.

Pastors and church leaders may be asking, "Do we need a Brotherhood? Will a Brotherhood meet the challenge of enlisting our men?" We need to prayerfully face and answer these and other similar questions. Why not analyze the manpower of your church in the light of the following:—

What About the Men of Your Church?
How many men are on the church roll?
How many of these men are engaged in service through their church?

How many men could be listed as "Wasted manpower?"
Do men know and understand the program of their church?
Are men informed about the denomination and its work?
Are men enjoying an "enriched fellowship" within their church?

A Brotherhood provides learning opportunities, enriched fellowship, challenges men to service, and uses them in advancing the total church program.
Are There Unfinished Tasks in Your Church?
Are there inactive men to be enlisted?
Are there talents to be discovered?
Are all the men informed of the work the church is seeking to do?

Are buildings and equipment inadequate?
Is the budget worthy? Do men support it with tithes and offerings?
Are organizations understaffed?
Are men busy reaching and winning unsaved men?

What about Royal Ambassadors in your Church?
A Brotherhood seeks to put men to work. It seeks to complete the incomplete tasks. It seeks to lead men to dedicate talents and possessions. It seeks to enlist and develop boys for Christ.

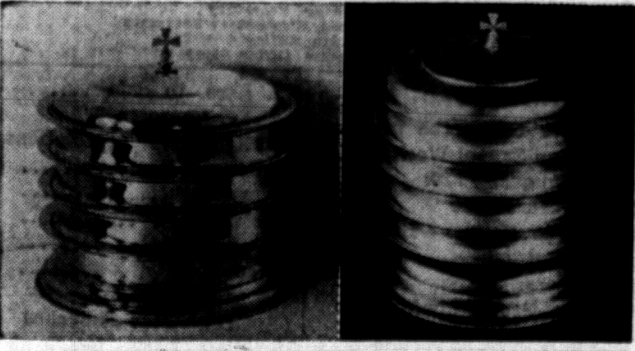
Are Men and Boys Attracted to Your Church?
Is your church interested in men?

Does your church show concern for boys?
Do unsaved men respond to the message of your church?
Can your church challenge the indifferent male membership?

Is your church highly honored and respected for its dedicated "manpower?"
A Brotherhood reaches men, challenges men, and uses men to the glory of God. Dedicated men, women, and boys.

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THE BUILDING COMMITTEE of Tunica Church is shown at ground-breaking ceremonies on Sunday, July 27, for the \$75,000 addition to the Educational Building. Chairman A. T. Tucker is shown turning the first spade of earth while (left to right) R. R. Hester, Rev. Maurice Clayton, M. L. Earheart and J. W. Caperton look on. Members not present are Joe L. Newsom and A. K. Whittington.

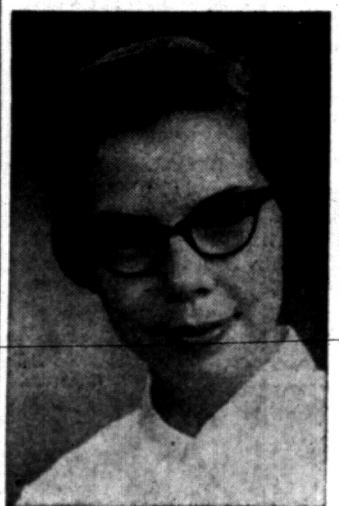
TUNICA BREAKS GROUND FOR ADDITION

At the conclusion of morning worship at Tunica Church Sunday, July 27, the congregation gathered outside the building for a special ground-breaking ceremony to mark the beginning of construction on a 40 by 60-foot, two story addition to the church's educational building.

Prayer was led by H. D. Bland, chairman of the Deacons. Responsive reading led by Rev. Maurice Clayton, church pastor, was followed by ground-breaking ceremony by the Building Committee. The benediction was given by Chairman Tucker.

Work was to begin this week. To cost in excess of \$75,000, the building will be attached to the present Education Building on the north end. The ground

floor will have a nursery and beginners' department, and Sunday School rooms will occupy the balance of the space. Also to be done in connection with this building, will be the enlarging and modernization of the kitchen and dining room of the present building.



Hall Challenges N. O. Graduates

NEW ORLEANS, La. — Dr. Dick H. Hall, Jr., of Decatur, Ga., commencement speaker for the summer graduation of the New Orleans Baptist Theological Seminary, challenged the graduates to place their lives in the will of God.

Speaking to graduates, faculty, and guests at the Gentilly Baptist Church, Dr. Hall outlined pitfalls that the young graduate would face if he sought to conform God to his own ambitions. "The greatest danger," he said, "is that we may come to put God in the center of our wills, rather than ourselves in the center of God's will."

Citing historical evidence of this truth, Dr. Hall concluded, "The success of all those who have gone before us has been measured by their knowledge of God and God's will for their individual lives and their consecration to their calling."

Dr. Hall is a native Mississippian. Preceding the principal address, J. William Thompson, of the Seminary faculty, sang "How Lovely Are Thy Dwellings." President Emeritus Roland Q. Leavell led the assembly in prayer and introduced the speaker.

U. S. Magazines Refusing Liquor Ads Are Hailed

SYDNEY, Australia (RNS) — Australian publications should follow the anti-alcohol example of some American magazines, declared the weekly Australian Baptist, published here.

An editorial in the Baptist paper said: "It will be a great day for Australia when the directors of some of our daily and weekly papers get as much moral sense and responsibility as the controllers of the 200 nationally circulated magazines that refuse to accept alcoholic beverage advertising."

The editorial also attacked Australian territorial governments and many "most highly placed national leaders" who by "their example and active advocacy lend patronage to the disease of alcoholism."

"At least two Australian church papers carry advertisements for alcohol," the Baptist paper said. "We do not describe them as Christian papers," it added.

Human Error Leads To Divine Victory

EUGENE T. PRATT, Secretary
Department of Evangelism
Missouri Baptist General Association

Editor's Note: This is the second in a series of soul-winning experiences reported by state Secretaries of Evangelism. The series is a part of evangelism preparation for the 1959 Baptist Simultaneous Evangelistic Crusade.

"A heaven-sent human mistake resulted in four new Christians being baptized into our church."

"This," said Mack R. Douglas, St. Louis's Tower Grove Baptist Church pastor, "is an example of God opening a witnessing opportunity door."

During a hot summer week the church air conditioner was checked on Saturday morning. Something had gone wrong and a custodian asked the pastor to call a repairman.

Through a mistake, Mack Douglas called a company which did not have the air-conditioner maintenance contract. However, the company sent a service man to the church and he spent most of Saturday getting the unit ready for Sunday.

Not A Christian
Pastor Douglas talked with the repairman, who was not a Christian. He was invited to worship services and asked to bring his family.

The man and his family attended services twice and didn't return. Ten months later the family was back in church and made an appointment to talk with the pastor.

Pastor Visited Home
A crisis had occurred in the family and the man and his wife wanted Christian help. After a

discussion in the pastor's study, they prayed together and experienced salvation.

The pastor visited in their home a few days later and two older children made decisions for Christ.

The next Sunday four members of the family were in the church's baptistry at the same time.

"An error is easy to make," said Rev. Mack R. Douglas, "but when the good Lord lets a phone call to the wrong maintenance company become an opportunity for leading four members of a family to Christ it becomes a heaven-sent mistake."



Dr. Joe M. Cooper

MC Announces New Professor

Dr. Joe M. Cooper will assume his duties as assistant professor of philosophy at Mississippi College in the fall.

Cooper, who is presently serving as pastor of the Handboro Church in Harrison County, received his BA from Mississippi College, BD from Southern Seminary of Louisville, Kentucky, and Th. D from New Orleans Seminary.

Pierce To Lead New Hope Revival

Revival services will be held at the New Hope Baptist Church, Lawrence Association, August 10-15.

The Evangelist will be Rev. J. K. Pierce, pastor of Pachuta Baptist Church, Pachuta, Miss. Music will be under the direction of Dewey H. Nelson, Chorister at New Hope. Rev. J. E. King is pastor.

Rocky Springs Plans Revival

The annual revival at Rocky Springs Church, Yazoo County, will be August 10-15 with Rev. Dewey Ward, pastor of Eden Church, as evangelist.

A singing school in cooperation with the State Music Dept., will be held that week with Miss McDaniel in charge.

Services will be held Sunday at 11 o'clock and 8 p. m. with dinner on the ground at noon. Rev. Len D. Turner of Jackson is pastor.

Fulton Native Takes Texas Post

NEW ORLEANS, La., July 21 — Dr. Fred D. Howard, pastor of the Emmanuel Baptist Church here for the past four and one-half years, recently has accepted the position of head of the Bible department of Wayland College, Plainview, Texas, effective September 1. In addition to counseling with ministerial students, he will teach New Testament Greek, Bible, and kindred subjects.

Dr. Howard is a native of Fulton, Mississippi, and is an honor graduate of Mississippi College where he received the B. A. degree in 1952.

Mattie Pearl Jones and Sandra Craig, of the Tillatoba Church recently spent a week at Camp Garaywa.



GULFPORT PLANS SPIRITUAL EMPHASIS WEEK—First, Gulfport, plans Spiritual Emphasis Week beginning August 18-24, with Dr. Chester Swor as guest speaker. On his recent visit to the coast, Dr. Swor met with committee chairmen to plan for the big week, and the photographer got the group together for this picture. Left to right, front row: Mrs. P. M. Kraker, chairman House Committee; Mrs. Reece Bickerstaff, chairman Hospitality Committee; Dr. Swor; B. V. Harper, General Chairman; Back Row: Bob Brownlee, chairman of Ushers; James Dooley, chairman Music Committee; Van Evans, chairman of the Enlistment Committee; and Chauncey T. Hinman, chairman Publicity Committee. Not in picture are Ed Estes, chairman Evangelistic Committee; Joe Fails, chairman Devotional Committee; Mr. Johnny Welch, co-chairman Ushers Committee; and Rev. Bill Baker, chairman of the Follow-up Committee.

Names In The News

Paul Moody, a Mississippi College junior from Louisville, is the preacher for the Youth-led revival at Oakland Heights Church, Meridian, this week. Two other Mississippi College students complete the team. They are Don Cooper, Jackson, song leader, and Sarah Odle, Jackson, pianist.

Dr. and Mrs. James D. Belote, Southern Baptist missionaries to Hong Kong who have been in the States for furlough, have recently returned to their field. Their address is 169 Boundary St., Kowloon, Hong Kong. Mrs. Belote, the former Martha Bigham, is a native of Water Valley, Miss.

W. Malloy Dodson of Columbus has been licensed to the Gospel ministry by Calvary Church, Columbus, Rev. K. Z. Stevens, pastor.

Dr. G. Norman Price of Jackson, member of the Baptist Sunday School Board, Nashville, has been named as secretary of the Plans and Policies Committee of the Board.

Mary Dann Stampley has returned from California to her home in Benton, Mississippi for the summer. She will return in September to Golden Gate Seminary, where she is studying for an M. R. E. degree. She is a missions volunteer.

Alice Beverly Craig, member of the Tillatoba Church, Rev. C. G. Sullivan, pastor, has just returned to her home from a six-weeks stay at the Gloria Baptist Assembly in New Mexico. A student at Blue Mountain College last year, Miss Craig plans to enter Mississippi College in September.

Rev. and Mrs. William H. Ferrell, Southern Baptist missionaries to Argentina, have recently returned to the States for furlough. Their address is 833 S. Theobald St., Greenville, Miss. Both are natives of Mississippi, he of Greenville and she, the former Opal Miriam Young, of Port Gibson.

American Baptists Visit Europe

FRANKFURT-ON-MAIN, Germany (BWA) — Dr. Theodore F. Adams, president, and Robert S. Denny, associate secretary of the Baptist World Alliance, left here July 11, for a visit with Baptists in Poland, Austria, and Yugoslavia.

Both will speak at services in Warsaw commemorating the 100th anniversary of Baptists in Poland. Dr. Adams began his European itinerary with a visit to Portugal and Spain.

They will return to Germany July 26 for a meeting of the European Baptist Congress in Berlin, July 26-30. They also will attend the annual meeting of the Baptist World Alliance executive committee in Ruschlikon, Zurich, August 2-6.

Thailand Church Gives 10% Through Coop. Program

NASHVILLE (BP) — Calvary Baptist Church, the new English-language church in Bangkok, Thailand, has adopted a budget including 10 per cent for world missions thru the Cooperative Program of the Southern Baptist Convention.

Missionary J. Glenn Morris sent a check for \$27.46 to the office of Convention Treasurer Porter Routh here as the church's first contribution through the Cooperative Program.



Larry Taylor

Taylor To Return To Delta For Northside Revival

Larry Taylor of San Antonio, Texas, one time narcotic addict, gambler and police character, is scheduled to hold a revival at the Northside Church, Greenville, Aug. 10-17. Rev. Grady Goodman, Jr., pastor of Second Church, Leland, will lead the song services.

Taylor conducted a revival at Second Church, Leland Feb. 23-March 2. Goodman, pastor, says "Our church experienced the greatest spiritual awakening in the history of the church." During the week-long revival 61 came accepting Christ as Saviour, 17 joined the church by letter, and more than 75 rededicated their lives to Christ.

Rev. M. C. Barton is pastor of Northside Church.

Janice Revival

The Janice Church, Route 1, Brooklyn, begins revival August 10 with Rev. Don Stewart from William Carey as song director.

The new pastor is Rev. John McMullen, a Clarke College graduate who is now a student at William Carey College.

Sunday School Department

E. C. Williams, Secretary
Miss Carolyn Madison, Elementary Secretary
Mrs. Judson Irwin, Office Secretary
Mrs. Ralph Alewine, Office Secretary

KITTIWAKE PROGRAM

We give below the program for Sunday School Week at Kittiwake, August 25-29:

7:00 Breakfast
8:30 Bible Hour — Dr. E. N. Patterson
9:30 Recess
9:45 Age-Group Conferences
11:15 Recess
11:30 Church Kindergarten — Mrs. R. S. Entzminger
12:15 Dismiss
12:30 Dinner

Afternoon: Rest and Recreation.
6:00 Supper
7:30 Worship and Praise — Bob Taylor
7:20 Special Feature
7:50 Music
8:00 Message — Dr. J. N. Barnette

AWARDS FOR JUNE

No. Awards for June . . . 1,988
No. Awards to date . . . 28,454

No. Asso. to date . . . 75
High Five Associations
Hinds . . . 385
Jackson . . . 236
Lauderdale . . . 219
Lebanon . . . 134
Union County . . . 79

High Five Churches
Meridian, First . . . 132
East Moss Point . . . 61
Hattiesburg, First . . . 60
Byram . . . 59
Riverside, Pascagoula . . . 48

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BAPTISTS BUILD FRIENDSHIP BRIDGE—Berlin—Dr. Theodore F. Adams of Richmond, Va., president of the Baptist World Alliance, extreme right, was the keynote speaker at the Congress of European Baptist Unions here. Shown with him are Pastor Martin Niemöller, president of the Evangelical Church of Hesse and Nassau (third left), and Dr. Jacob Meister of Zurich, for many years head of the Baptist movement in Germany (second left). Man at extreme left is an Interpreter. Dr. Adams said the special significance of the congress attended by 10,000 persons from 22 countries, was in "bringing together East and West in a time of political tensions and conflicts." Banner in background translates "Christ Our Hope." (The Daily News)

Virginians Feature Fields At S. S. Assembly

Dr. W. C. Fields, editor of the Baptist Record, is a featured speaker for Sunday School Week, August 4-10, in Virginia. He is speaking each night and will be at the Eagle Eyrie Baptist Assembly in Lynchburg, Virginia, through Sunday noon.

Prospect (Perry) Plans Revival

Revival services will be held at Prospect Church, Perry County, August 10-15. Rev. M. L. Bradley, pastor of Harmony Church, Brookhaven, will be the evangelist.

On August 10, there will be a morning and afternoon service and dinner will be served at the church.

Sam Graham, student at William Carey College will direct the music. The pianist will be Beverly Shoemaker of Prospect Church.

Rev. James E. Watts is pastor.

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Baptist Foundation Month

Assets	\$1,449,125.06
Amount added this year	\$ 383,806.93

College endowment held by the Foundation:

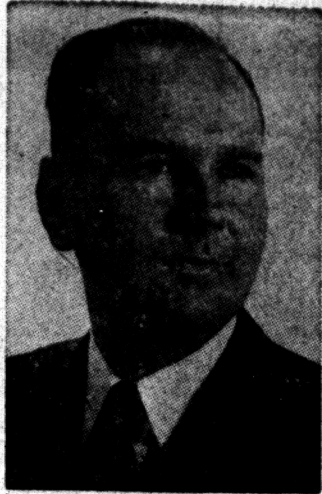
Amt.	Income this year
Blue Mountain College	\$585,791.82 \$31,381.15
Clarke College	36,531.35 2,253.94
Mississippi College	26,676.62 2,639.03
William Carey College	268,637.17 4,448.09

Funds for Foreign Missions:
Amount \$20,213.00
Income this year \$ 1,115.43

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MISSISSIPPI BAPTIST FOUNDATION



Rev. F. A. Collins

Goodrum Revival

Rev. F. A. Collins will be the evangelist at the Goodrum Memorial Church, Vicksburg, for revival services August 10-15.

Collins, currently of Magee, has served in California, where under his leadership a mission was established and in a relatively short time was constituted a Southern Baptist Church.

"Dinner on the ground" will immediately follow the Sunday morning service of August 10. Rev. Ben Purvis is pastor.

Anderson Resigns Red Creek Union

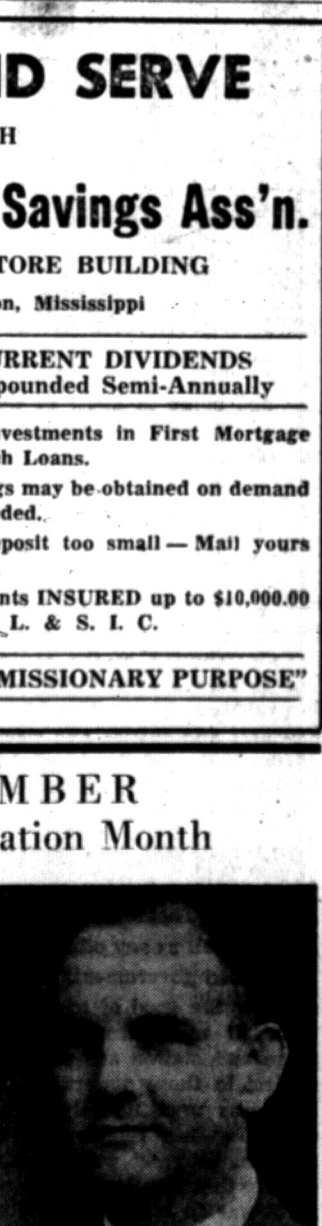
Rev. Gale Anderson has resigned as pastor of the Red Creek Union Church in Jackson County to accept the Strengthened Church in Wayne County. He had served for two years at Red Creek Union.

Wendell Gilmore and Ron Stewart of William Carey College are supplying during August.

Ebenezer Revival

Rev. Carl Barnes, pastor, will be the evangelist during the series of revival services at Ebenezer Church August 11-17. Music for the revival will be under the direction of Rev. Billy Smith of Louisville.

The Friday night service will be an old-fashioned gospel meeting with a message on "Old Time Religion."



J. N. BARRON, Crystal Springs
Mr. Barron is a very prominent and successful business man in Crystal Springs and a deacon in the First Baptist Church. He was elected last November as a trustee of the Foundation and is on the executive committee and secretary-treasurer of the board.

New Testament Tithing

DR. R. LOFTON HUDSON
Christian Counseling Service
Kansas City, Missouri

The strongest passage in the New Testament on tithing, to me, is I Corinthians 9:13-14: "Do you not know that those who



Rev. John Atkins

Short Creek Plans Revival

Short Creek church, Yazoo County, will hold revival services August 10-15, with Rev. John Atkins, pastor of Border Springs church, Caledonia, as the visiting evangelist.

Song service will be conducted by Rev. Robert B. McNeer, the pastor. Lunch will be served at the church on August 10th. Services will be at 10:30 A. M. and 7:30 P. M.

are employed in the temple service get their food from the temple, and those who serve at the altar share in the sacrificial offerings? In the same way, the Lord commanded that those who proclaim 'he gospel should get their living by the gospel' (RSV).

Who are these people who serve the temple and the altar? Numbers 18:20-32 answers this question. They were the children of Levi. They were not allowed to have property as were the other eleven tribes. They were to live off of the tithes of the remainder of the Israelites. This was made very plain to the Jews.

Now, who does Paul refer to as "the Lord?" Without doubt, this reference is to Jesus Christ, our Lord.

He Gave Instructions

This means that Jesus gave definite instructions to His disciples. The Gospels do not record precisely what Jesus said. But the Apostle Paul, whom we believe to be inspired, said that "the Lord commanded" that those who preach the gospel should live off the tithes and offerings of the people, just as the sons of Levi did in Old Testament days. How could the Word be plainer than that?

Jesus was a practical person. If he had left no means of supporting His work, it would have been strange.

"Those who proclaim the gospel" is an interesting phrase, especially in the light of Christian history. The good news of Christ is proclaimed in conver-

sation, in music, in teaching, and in writing, as well as by those who stand in the pulpit. This is to be done by laymen as well as by preachers and missionaries.

Need Urgent

In the course of time, the need for leaders who give their full time to the ministry has become increasingly urgent. Publishers of Christian literature, teachers in Christian schools, workers in Christian hospitals, orphanages, and homes for the aged are bearing the good news too. In the local churches there is greater need for ministers of education, ministers of music, visitors, counselors, and a variety of services that require specialized training.

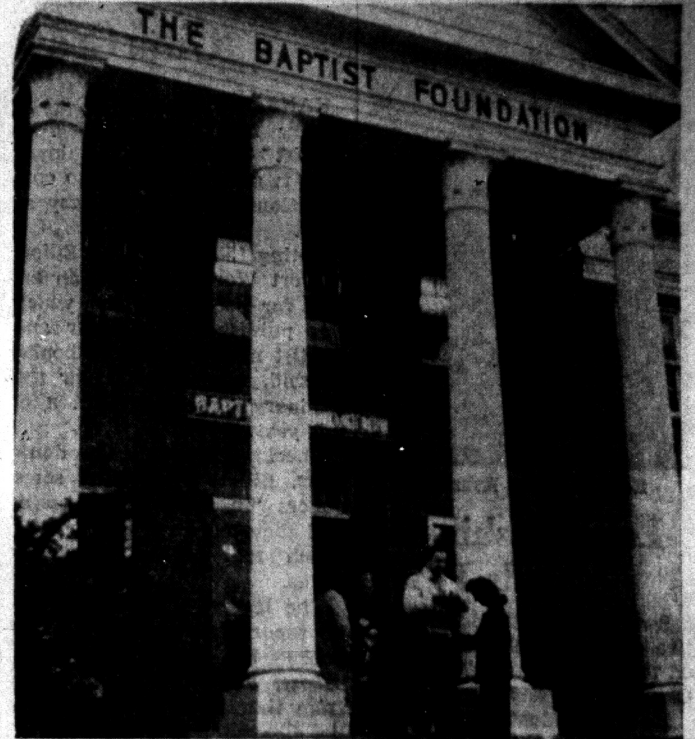
How are these programs of training and service to be paid for? By tithes and offerings. Ten families, theoretically, could normally support one minister and his family. And they could live at the same economic level as the ten families. Then, larger churches could add staff, build buildings, and support workers around the world.

All of the work of Christ depends on the individual tither. "The Lord commanded"—"If you love me, you will keep my commandments" (John 15:14 RSV).

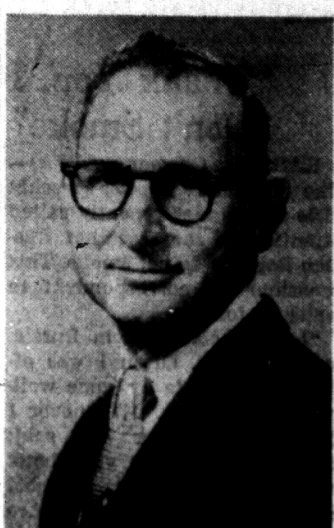
BERLIN (RNS)—Delegates to the Congress of the European Baptist Federation here heard a Hungarian clergyman condemn exploitation, bondage and slavery, "even though in modern form."

Vacation Bible Schools

Church	Association	Enrollment	Offering	Cooperative Program	Other
Lauderdale	Midway	141	20.02	20.02	
Lauderdale	Mt. Vernon	83	11.00		11.00
Lauderdale	State Boulevard	253	65.90	65.90	
Lawrence	Bethel	77	24.60		24.60
Lawrence	Nola	49	5.30	5.30	
Lebanon	Central	162	29.75	29.75	
Lebanon	Mars Hill	64	17.00	17.00	
Lebanon	Temple	184	57.97		57.97
Lee	East Mt. Zion	52	11.00	11.00	
Lee	Harrisburg	250	84.95	84.95	
Lee	Spring St.	47	10.76	10.76	
Lincoln	Macedonia	213	35.15	35.15	
Lincoln	Pleasant Hill	148	29.58	29.58	
Lowndes	Antioch	153	48.34	48.34	
Lowndes	Mayhew	35	11.14		11.14
Madison	Flora	140	24.14	24.14	
Madison	Ridgeland	92	36.20		36.20
Marion	Hurricane Creek	86	16.00	16.00	
Marion	North Columbia	100	12.87	12.87	
Marshall	Potts Camp	131	38.85	38.85	
Marshall	Slayden	102	18.50	18.50	
Mississippi	Crosby	155	28.66		28.66
Mississippi	Oak Grove		17.75	17.75	
Monroe	Grace Chapel	56	8.75		8.75
Monroe	Splunge	46	7.76		7.76
Montgomery	Poplar Creek	61	4.50	4.50	
Neshoba	East Philadelphia	144	26.22		26.22
Neshoba	Mt. Nelson	46	12.80	12.80	
Neshoba	Philadelphia, First	267	63.75	63.75	
New Choctaw	Bogue Chitto	17	.84	.84	
New Choctaw	Bogue Homa	32	1.41	1.41	
New Choctaw	Canaan	38	17.08	17.08	
Newton	New Ireland	58	8.10	8.10	
Noxubee	Macon, First	106	14.40	14.40	
Noxubee	Shuqualak	87	33.68	33.68	
Oktibbeha	Calvary	112	13.00	13.00	
Oktibbeha	Longview	50	4.20	4.20	
Oktibbeha	Morgan's Chapel	57	8.25	8.25	
Oktibbeha	Pleasant Ridge	24	2.49		2.49
Oktibbeha	Sturgis	79	16.64		16.64
Panola	Enon	82	5.72	5.72	
Panola	Pilgrim Rest	73	8.50	8.50	
Pearl River	Bethel	179	37.73	37.73	
Pearl River	Ozona	29			
Pearl River	Picayune, First	309	41.71	41.71	
Pearl River	Poplarville, First	133	33.50		33.59
Perry	Brewer	64	15.42	15.42	
Pike	Sunny Hill	56	10.30	10.30	
Pike	Locust St.	113			
Pike	Progress	59	22.03		22.03
Pike	South McComb	185	26.26	26.26	
Pontotoc	Alzoma	101	23.00	23.00	
Pontotoc	Endville	34	3.89	3.89	
Pontotoc	Immanuel	43	6.00	6.00	
Pontotoc	Troy	26	6.44	6.44	
Rankin	Briar Hill	55	11.71	11.71	
Rankin	Concord	52	8.53	8.53	
Rankin	Oakdale	74	12.44	12.44	
Riverside	Walnut	144	17.97	17.97	
Scott	Branch	54			
Scott	Homewood	57	20.00	20.00	
Simpson	Beulah	154	12.17	12.17	
Simpson	Magee, First	160	25.23		25.23
Smith	Harmony	51	22.00	22.00	
Smith	White Oak	109	27.88	27.88	
Tallahatchie	Phillipp	99	23.26	23.26	
Tallahatchie	Spring Hill	51	12.42	12.42	
Tallahatchie	Tutwiler, First	137	27.62	27.62	
Union	Pattison	61	10.44	10.44	
Union	Port Gibson	155	44.92	44.92	
Warren	Wayside	97	13.08	13.08	
Washington	Greenville, Second	209	61.51	61.51	
Washington	Leland, First	205	66.00		66.00
Washington	Northside	102	10.50	10.50	
Wayne	Riverside	64			
Wayne	Water Oak Mission	27	5.61	5.61	
Winston	Evergreen	93	28.48	28.48	
Winston	Wess Chapel	65	14.60	14.60	
Winston	Winston	60	15.00	15.00	
Winston	Rathleham	62	9.00		9.00
Yazoo	Concord	55	9.38		
Yazoo	Yazoo City, First	349	61.70	61.70	
Zion	Calvary	64	8.54	8.54	



BIBLE TEACHING CENTER—The Baptist Foundation building at Southern Illinois University is a Bible-teaching center in a state university campus setting. Its courses in religious education and Bible reach over a hundred students a year. The words Baptist Foundation are from the past; the institution is formally Southern Illinois College of the Bible.—Baptist Press Photo.



Rev. Maurice Waltman

Wade Church To Have Revival

Revival services are to begin Monday, August 11, at Wade Church, Jackson County, with Rev. Maurice Waltman, pastor, Fellowship Church and Pine Level Baptist, Greene County, as evangelist.

Rev. William M. Moote is pastor.

Crowder Church In Youth Revival

The Crowder Baptist Church is having its annual Youthful Revival. The preacher is Gerald Buckley, Hattiesburg, who graduated from Mississippi College in June. At present he is serving as pastor of the Madden Church.

Song leader is Bobby Jones, Bonita, a junior at Mississippi College. The pianist is Virginia Wing, Marks, a junior at Baylor University. Reverend Elgin West is pastor of the church.

GREENVILLE, S. C. (BP)—Morgan Dukes, pastor of Bath Baptist Church at Bath, S. C., has been named director of religious activities at Furman University here.

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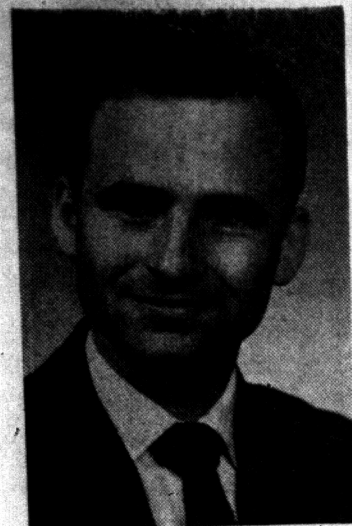
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Rev. Murray Ethridge

Lake Washington Calls Pastor

Rev. Murray Ethridge, a native of Collinsville, has accepted the call to Lake Washington Church.

He is a graduate of Mississippi College and the Southern Seminary, Louisville, Ky.

Mrs. Ethridge is a graduate of Jackson Commercial College and attended evening classes at the seminary.

Mr. Ethridge has served as pastor of Union Church at Bailey, and since 1956 at Walnut Grove Church, Loidburg, Ky.

Homecoming To Precede Revival

The Spring Hill Church near Oakland will observe homecoming August 10th.

The annual spring revival will be held August 10-15. Rev. Jerry Henderson, Carthage, will be the evangelist. Rev. Bobby Walton, pastor, will lead the singing.

Mt. Vernon Revival Has Four Additions

A revival was held recently at Mt. Vernon Church in Webster County. Rev. Billy McDaniel, the pastor, did the preaching.

Rev. Gene Horn, pastor of Oak Grove Church, Yazoo County, led the singing. There were four professions of faith.

Midwest Library Gifts Grow

KANSAS CITY, Mo. (BP)—The library for infant Midwestern Baptist Theological Seminary here is growing, thanks to contributions from as far away as Italy.

Acting Librarian L. R. Elliott of Fort Worth sent out an appeal for books last year which was published in secular and Baptist newspapers. The books, he said, were needed for the seminary's opening Sept. 8 of this year.

Checking through the donations, Elliott found that some donors "in their letters specified they had read the article" which told of the need for books.

The largest single collection, he reported, was 184 study books in missions, Sunday school, and Training Union from the library at First Baptist Church, Seminole, Okla.

"The next largest collection was 64 volumes given by A. A. Ward," a pastor at Carthage, Miss., Elliott said. The most distant donor was B. R. Lawton of Rivoli, Italy, a professor at the Baptist Theological Seminary there.

"Thank You, I Don't Smoke"

KASSEL, Germany (BWA)—The German Baptist weekly "Die Gemeinde" recently called attention to the fact that Russian Baptists do not smoke. This occasioned a correspondent to write as follows:

"I spent six years in Russia, as a prisoner. Often I was offered a cigarette by some well-meaning Russian. Whenever I declined the offer and said: 'Spaziba, ja ne kur yu' (thank you, I don't smoke), in most cases I was directly asked: 'Are you a Baptist?'"

"By this means I came to know several Russian Baptists. Afterwards I put the same question to Russians who did not smoke or swear, and in most cases they turned out to be Baptists. Thus, I discovered five Baptists while I was working in a factory for kitchen utensils."

Orbiting Our Thinking

Dr. DONALD B. ROARK, Yazoo City



The orbiting of our thinking reflects itself as a mirror in the eyes of others. When we look at people, we can almost see that they are the products of their thoughts.

A man absorbed in his business, under high tension, driving himself through long days of "deals" and "conferences" gets to have a tell-tale "business look."

A woman, who is a persnickety housekeeper surrounded by recipes, window cleaning marketing and ironing board, develops a skinned look that almost enables a stranger to write her biography.

People who think about becoming sick all the time have an edgy eagerness in their faces.

Children who dwell on the possibility of failure at school have a sallow anxiety. People indeed look as they think.

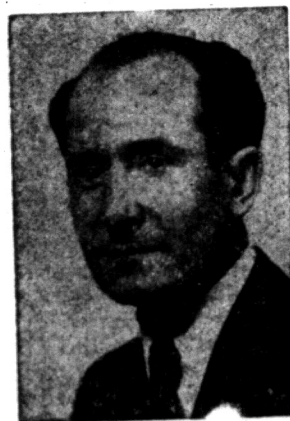
Attendance at Sunday School, training union, worship services and mid-week prayer meeting is not sufficient to draw character lines of strength and beauty.

As We Think—So We Are

As we think in our hearts—going about our work, the last thought before going to sleep, riding in cars, trains and planes, in all those odd moments which account for a big share of our time—as we think in our hearts so we are.

Proverbs 23:7 "For as he thinketh in his heart, so is he." Most of us circumscribe our thinking unnecessarily. We run on two cylinders rather than eight; we plod where we might run; we stake off a little section of intellectual interest and hobble our curiosity. We spend time contemplating God and his universe.

We need to orbit our thinking in accordance with Paul's instructions to the Corinthians—"Watch ye, stand fast in the faith, act like men, be strong." Why not orbit our thinking for bigger and more useful lives; harder tasks; deeper curiosity; keener sympathy; larger justice; greater Christian love.



Dr. Roy Beaman

Salem Revival

Dr. Roy Beaman of New Orleans Seminary will be the evangelist in a revival meeting at Salem Church, Collins, August 10-17.

Rev. Arnall Richardson, pastor at Salem, will direct the singing.

Stetson Begins First Summer Placement Program

DeLAND, Fla.—(BP)— Nearly 100 high school students are taking part in Stetson University's first summer program leading to early admission and advanced placement.

The group includes 59 girls and 40 boys. Of the 99 students, 79 are high school juniors and two are sophomores.

Those who pass with distinction the summer course at the Baptist university here will be eligible for admission to Stetson or to other colleges this fall. Or, if not yet high school graduates, they may return to their high schools for additional study. High school graduates may qualify for advanced college work if their summer here shows them capable of it.

Historic Church Becomes Unit Of College

ATLANTA, Ga. (RNS)— One of five churches spared by General Sherman in the Battle of Atlanta during the Civil War will become a unit of Atlanta Baptist College.

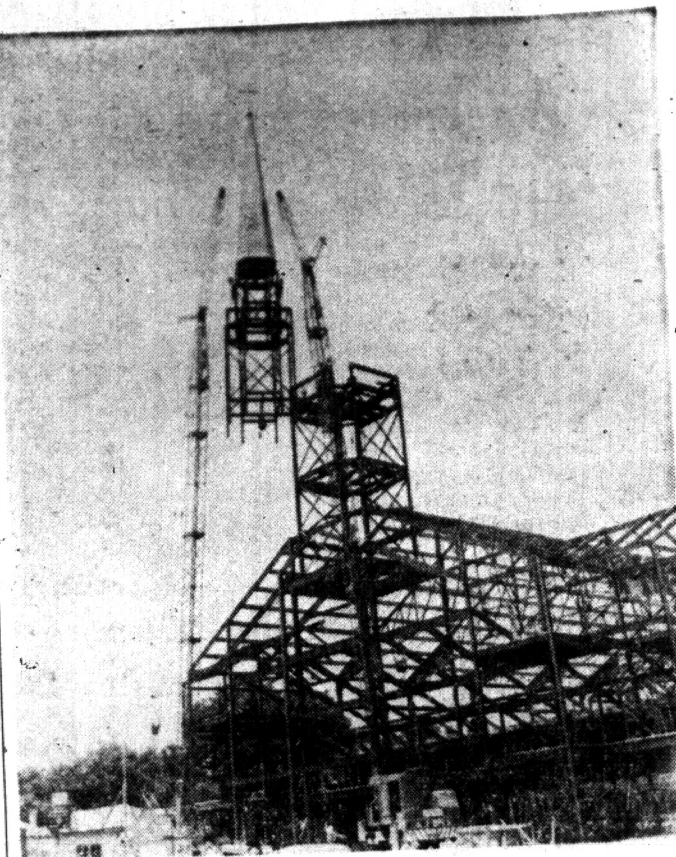
The 900-member congregation of Central Baptist Church will be dissolved.

Located in downtown Atlanta, the property, valued at \$350,000, will become part of the proposed \$3,000,000 four-year college for which a campus of 300 to 400 acres outside the city is planned.

The Rev. H. T. Eldridge, pastor of the church, said that only 300 members of the congregation are active and these are scattered widely in the Atlanta area. Final services were planned for Easter Sunday.

A Baptist church has been at the location since 1854. It was known as Second Baptist when General Sherman marched thru Atlanta in 1864. Other Atlanta churches spared were Central Presbyterian, Trinity Methodist, St. Phillip's Episcopal, and Immaculate Conception Catholic.

Editor's Note: Rev. Eldridge was formerly pastor of the Summit (Miss.) Baptist Church.



CRANES LIFT 80-FOOT CHURCH SECTION—Fort Worth, Tex. —Two huge cranes lift an 80-foot section atop the new \$1,600,000 Travis Avenue Baptist church here. The section being swung into place, step by step, includes an 8-foot bronze cross, a 40-foot copper-sheeted spire and a 32-foot part of the tower. The tip of the cross will be about 170 feet above the ground. When construction is completed, the 5,500 member congregation will have a church with the largest sanctuary and tallest steeple in Fort Worth.—(Religious News Service Photo).

Highlights From BSSB Report Ready

NASHVILLE, Tenn.—(BSSB)

A twenty-eight page booklet of highlights from the Baptist Sunday School Board's sixty-seventh annual report is now available. Dr. James L. Sullivan, executive secretary-treasurer announced.

The free booklet describes the chief work the Board did in twenty-one departments and services and in two summer assemblies during 1957, Sullivan said.

The booklet is sent on request from the Service Division Director's Office, along with a packet of other materials about the Sunday School Board, Sullivan explained.

Broadman Prints Juvenile Story Of Lottie Moon

NASHVILLE, Tenn.—(BPN)

—Broadman Press, Nashville, will release a children's story of Lottie Moon, the pioneer Southern Baptist missionary, on September 9.

Titled *Her Own Way*, the book by Helen A. Monsell is the third book in the Broadman Junior Biography Series. It is told in story form for children 9 to 12.

Her Own Way has been selected by Christian Herald's Family Bookshelf Book Club as a Christmas gift book, the first time a Broadman Press juvenile book has been chosen. It is also the first time the story of Lottie Moon has been told in book form for children.

— THE SUNDAY SCHOOL LESSON — Justice In Government

By Dr. L. Bracey Campbell

JUSTICE IN GOVERNMENT. Bible Texts: Deuteronomy 16:18-20; 1 Kings 3:5-13; Amos 5:12-15; Romans 13:1-7.

INTRODUCTION. There are some desires naturally in man so strong that psychologists have named them drives. These literally drive men in the direction of their realization. Take, for example, the desires for food and shelter; these together constitute the most powerful of all the drives that command the activities of men. Close after this comes the drive for liberty and justice.

Our committee has selected for our study this week the topic set at the head of this article, *Justice in government*, and has selected as material appropriate to the preparation of that lesson, first, a passage from Deuteronomy stressing the Hebrew ideal of justice in government, setting forth both the character of the judge and the judgment he is expected to render under God. The frightful state or condition brought to pass by the denial of this justice as set forth in the burning denunciations of the passionate Amos is next made to claim our attention. Finally we have setting forth the Christian ideal, binding judge and ordinary citizen together as holders of one great privilege and bearers of one great responsibility.

I. JUDGES APPOINTED BY THE PEOPLE. Judges? Yes, and other officers, how many soever they are. We know astonishingly little of the method of selection and qualification of the judges and other government officers in that far-off time, or just how large their jurisdictions among the tribes, though it is more than merely likely that they were men of

judges were selected as under the eye of the Lord, whose stake in the character and work of the judges was so great that He would indicate to the leaders of the people the man of His own choice. The judge should be a man above the reach of a bribe, tremendously anxious only that he should mete justice equally to all men of all classes. The aim of the judge should be the even balance of the scales of exact justice.

The difficulty at this point is to balance the scales of justice exactly between the weak and the powerful, the rich and the poor. A failure to do this is not always the judge's fault. In this, our "Land of the free and the home of the brave," there is known such thing as venial jurors, and other corruptible court officials.

The man who does not know that men of different ranks of wealth, and here in Mississippi, men of different colors get different treatment before the courts is, to say the least, simple. I recall the morning of a day on which a negro was tried right here in Jackson for stealing a mule and was sentenced to a year in the penitentiary, that afternoon the treasurer of a state institution was found guilty of embezzling \$24,000 was sentenced to the penitentiary for six months, and had his sentence suspended.

II. FURY OF AMOS. He was a voice of God out of the wilderness. A herder and driver of sheep and gatherer of the fruit of a species of sycamore the food of the very poor, he no doubt drove his sheep to the annual fairs in Samaria, Jerusalem; and the other neighboring cities, where his keen eyes took in situations as they were, and his spirit-enlightened mind truly interpreted what he saw. Amos heard the unjust judge

taking judges.

He beheld the plight of and heard the groans of the robbed and oppressed poor. His hot heart boiled over at what he saw and came to know of the stream of justice turned aside out of its proper channel, the bended backs of the poor made to bear ever weightier loads, with no prospect of relief for their wretched condition. The very fountain of his righteous wrath boiled over; and Amos shouted in denunciation of the deep damnation of the course the private and national life were taking. He pled for righteousness and justice and warned the nation of the inevitable blow by which God would smite the evil into the dust.

III. POWERS TO WHICH ALL SOULS ARE SUBJECT.

All Souls! That's it! Christian souls as well as any others. God established governments among men for the good of men. And men, all men, men of every stage and station are properly subject to those powers. Now, Paul was unrighteously persecuted for his religious faith, and yet, so great was his confidence that the Roman government was an institution of God for the good of man, that he said, when he could be meaning none other than the Roman government, "Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God." Not only do men, all men, owe obedience to the higher powers, but in this country, we citizens all owe support to the powers that be.

Were the people who want it to let the officers know they want the law enforced, in nearly all cases it would be.

(Lesson commentary based on "International Sunday School Lessons," the International Bible Lessons for Christian Teaching, copyrighted by the Division of Christian Education of the National Council of the Churches of America in the U. S. A.)

A unique contest was conducted by one of the women's clubs at their annual "sociable." The ladies were competing to see who could make the ugliest face. The judges retired, made their decision, and brought the prize back, laying it in the lap of the winner. She looked up and said, "Well, thank you very much, but I wasn't in the contest." — Brooks Hays

A youngster being called down for a poor report card asked: What do you think the trouble with me is, Dad—heredity or environment?

Mrs. McTavish (looking out the window): "Sandy, here comes company for supper." McTavish: "Quick, everybody! Run out on the porch with a toothpick!"

Alfred: Mama and Papa keep me worried all the time.

Billie: What do they do? Alfred: Mama won't let me stand on my head, and Papa fusses because I wear out my shoes so fast.

"Why doesn't a farmer have to go to work?" "He just wakes up and there it is."

A problem child was becoming too well acquainted with the principal's office. One day the principal showed his annoyance.

"This makes the fifth time I have punished you this week. What have you to say for yourself?" "I'm glad it's Friday."

Sign on TV Set: "For Sale. It's had only one owner — a little old lady with weak eyes."

One Drawback to taking vacation movies is that you have to get back home to find out what you saw. — Pat Kraft.



Clifford Tucker

N. O. Seminary Names Professor

NEW ORLEANS, La. — Clifford Tucker, organist-choir director of the Calvary Baptist Church in New York City, has accepted the position of visiting professor with the New Orleans Seminary for the 1958-59 session.

Tucker will teach advanced theory, choral arranging and composition in the Seminary's school of sacred music. He will replace Wallace McKenzie, who will be on leave of absence for completion of doctoral work in music education at North Texas State College, Denton.

He has served as organist for the Bellevue Baptist Church, Memphis, Tennessee.

Steen's Creek Revival Adds 36

Steen's Creek Church, Florence has just concluded its summer revival with 62 decisions. Twenty-two of these were for baptism, 14 by letter, 16 rededications and 10 for full-time Christian service.

Rev. Arnall Richardson, pastor Salem Church, Collins, was the evangelist and Tommie Parkinson of Florence led the music. Prior to the revival W. L. Griffin taught "A Winning Witness" and the pastor, Rev. Robert H. Ledbetter, led in a visitation program.

The year prior to the revival the church had 19 additions by baptism and 44 by letter.

Southside Church, Columbus, Has GA Service

Seventeen members of the Girls' Auxiliary of Southside Church in Columbus recently received awards for advancing in the forward steps.

The presentations were made at candlelight service during which the girls told of their church activities.

Receiving the award for Mal-den were Linda Brown, Linda Lawrence, Cynthia Easley, Glenda Easley, Gail Harris, and Dona Ayers. Qualifying for the Lady-in-Waiting award were: Sarah Francis Howard, Elizabeth Jones, Linda Sanford and Charlotte Jean De Block.

Princess awards went to: Kay McCullough, Linda McGill, Celeste Gibson, Alice Faye Perkins, Jeanette Hawkins and Paulette Hawkins. Junior counselors for the Auxiliary are: Mrs. Cornelius De Block and Mrs. James Hawkins. Mrs. Billy Hickey is intermediate counselor.

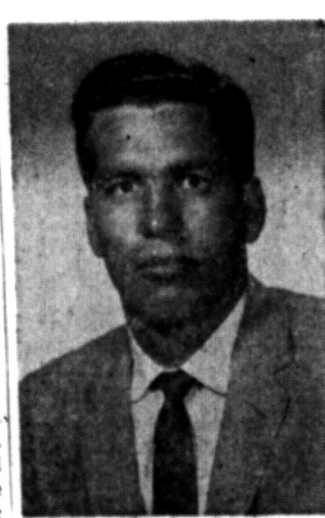
The church has recently occupied its new education building. It has 17 classrooms, two large assembly rooms and department space for Nursery, Beginner and Primary Departments.

Rev. Cornelius De Block is pastor.

CLOVERDALE REPORTS PROGRESS

Encouraging progress in all phases of its program is reported by Cloverdale Church, Natheez, under the leadership of the new pastor, H. A. Merritt. There have been 19 additions to the church, 10 by baptism since June 15.

Improvements are being made in the physical facilities of the church. New song books have been purchased, and a large fan installed in the auditorium. The church has voted to air-condition the nursery, and plans are being made to move from a class Sunday School to a department.



Rev. T. W. Terral

REVIVAL AT MARS HILL

Mars Hill Church, Forrest County, revival will be held August 10-15.

Rev. T. W. Terral, pastor of Pineville Park Church, Pineville, La., will be the evangelist. J. T. Webster and Paul Rounsaville will lead the singing for the meeting. Rev. James C. Pitts, Jr. is pastor of the church.

\$3,425,000,000 Given

NEW YORK (RNS) — Giving for religious purposes in the United States for 1957 was estimated at about \$3,425,000,000—an increase of nine per cent over the previous year — the Bulletin of the American Association of Fund-Raising Councils reported here.

It said that religious construction during the year was estimated at \$870,000,000, most of which came from contributions.

Total philanthropic contributions reached a new high in 1957 for a record \$6,700,000,000—an increase of four per cent over 1956. More than five billion of this was given by individuals.

Giving to higher education was estimated at more than \$600,000,000, to health and welfare purposes at \$2,200,000,000.

— Associated Press